

### **RESOLUTION 01-2016**

#### OF THE VILLAGE OF ASHVILLE

A RESOLUTION AUTHORIZING THE MAYOR AND/OF VILLAGE ADMINISTRATOR TO ENTER INTO AN AGREEMENT WITH SAM'S EXCAVATING UNLIMITED, INC. FOR AN INTERCONNECTION WITH SOUTH BLOOMFIELD AND TO EXECUTE CONTRACTS AS REQUIRED.



WHEREAS, the Village of Ashville, Ohio is planning to make improvements to areas of Ashville,

**W**HEREAS, the improvement herein above described is considered to be a priority need for the community,

NOW, AND THEREFORE BE IT RESOLVED BY THE COUNCIL, ASHVILLE, PICKAWAY COUNTY, STATE OF OHIO THAT:

#### **SECTION ONE**

The Mayor or Village Administrator is hereby authorized enter into an agreement with Sam's Excavating Unlimited, Inc. as the lowest and best bid, Bid Sheet Exhibit A.

#### **SECTION TWO**

The fund that will be used for this project is Water Improvement Other – Capital Outlay Fund 5701-800-590-0000. As a joint project with South Bloomfield, the cost will be 50% of Construction Cost which includes the bid and any approved change orders.

#### **SECTION THREE**

That is resolution shall take effect and be in force from and after the earliest period allowed by law.

Therefore, this resolution will take immediately upon its passage.

NOW, THEREFORE, be it resolved by the Village of Ashville Council Offered by: Nelson R. Embrey

Seconded by: R. David Rainey

PASSED THIS 25th DAY OF JANUARY, 2016

ATTEST: ROLLER	DATE: 1/26/16
April D. Grube, Clerk-Fiscal Officer	
APPROVED:	
Karlos UV	DATE: 26 JAN 16
Charles K. Wise, Mayor	

Prepared: 01/21/2016 1, cc

Revised Date: Review Date:

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I, the undersigned, hereby certify, that the foregoing is a true and correct copy of the resolution adopted by the Village of Ashville Council held on 25<sup>th</sup> day of January 2016, and that I am duly authorized to execute this certificate.

**CERTIFICATE OF RECORDING OFFICER** 

Clerk-Fiscal Officer

(Original signature of April D. Grube)

(TITLE)





200 East Station Street Ashville, Ohio 43103 **Exhibit A** 

Phone: 740-983-6367 • Fax: 740-983-4703



### **Bid Opening**

					Contract of the Contract of th	THE RESERVE TO SERVE			01	
Company/Agency	Representative Name - Print	Address	Phone Number	Email	Signature	Date of Plan to Vendor	Time & Date Received	Base Bid	Total Amount	Contingency
Darby Creek Excavating, Inc.	Kevin Steward	6790 Brooksmiller Road Circleville, Ohio 43113	Phone: (614) 833- 1910 or (740)477- 8600 Fax: (740)477- 9865	kevins.dce@gmail.com	William Cline		January 12, 2016 11:45	\$71,900	\$71,900	
Digger Excavating, Inc.	Randy McCray	269 Main St W, Ashville, OH 43103	(740) 983-4292	diggermccray@yahoo.com						
Nutter Excavating LLC	Linda Nutter Wes Nutter	13918 Walnut Creek Pike, Ashville, OH 43103	(740) 983-3200	digdirt@nutterexcavating.com						
Sam's Excavating Unlimited	Sam Hall	4324 St Paul Rd, Ashville, OH 43103	(740) 983-6589	samsexcavating@yahoo.com	Will		January 11, 2016 15:31	\$46,750	\$46,750	
Hunt Engineering LLC	Christopher Hunt, M.S., P.E., M.ASCE	195 West Main Street P.O. Box 237 Tarlton, Ohio 43156	P(740)474-1200 (614)216-5346	Christopher@HuntEngineering LC.com www.huntengineeringllc.com	Land					
South Bloomfield	Joe Allen	5023 South Union Street South Bloomfield, OH 43103	(740) 983 – 2541	joe.allen@vosbohio.com	and					
Village of Ashville	Jim Welsh	200 East Station Street, Ashville, Ohio 43103	(740)983-6367	jwelsh@ashvilleohio.gov	Chi ma					
Village of Ashville	Franklin Christman	200 East Station Street, Ashville, Ohio 43103	(740)983-7132 ce (740)207-1842	fchristman@ashvilleohio.gov	non del					
Village of Ashville	Tom Bouts	200 East Station Street, Ashville, Ohio 43103				_				

SIGNED	Byranklin	Christman	Sigr
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Signature

Date: December 12, 2015

Time: 11:59 am

Franklin Christman

Print Name

Project Name: South Bloomfield and Ashville Water Interconnect Project

## Vilage of South Bloomfield and Ashville Water Line Interconnection Cost Estimate December 8, 2015

em#	ltem	Unit	Co	st/Unit	Tot	:al
1	Type C Manhole	1	\$	1,400.00	\$	1,400.00
2	8" Resilent Valve w/ Valve Box	5	\$	1,240.00	\$	6,200.00
3	Hot Tap 8" Resilent Valve w/Valve Box	1	\$	3,800.00	\$	3,800.00
4	Hot Tap Size on Size 8" Tee with Resilent Valve w Valve Box	1	\$	6,300.00	\$	6,300.00
5	Fire Hydrant w/Valve and Mechanical Joints	1	\$	2,200.00	\$	2,200.00
6	8" Sweep 90 deg	4	\$	350.00	\$	1,400.00
7	8" Tee	2	\$	220.00	\$	440.00
8	Megalug Mechnical Joints	4	\$	225.00	\$	900.00
9	8" PVC C900 Waterline	253	\$	36.00	\$	9,108.00
10	8" HDPE Waterline Highway Bore w/Carrier	32	\$	100.00	\$	3,200.00
11	Bi-Directional Mag Water Meter (Installed)	1	\$	3,500.00	\$	3,500.00
12	8" Mechnical Coupling	1	\$	250.00	\$	250.00
13	Electrical Service and NEMA 4X Enclosure for Meter Controls	1	\$	3,000.00	\$	3,000.00
14	Traffic Maintenance (Lump)	1	\$	500.00	\$	500.00
15	Mobilization (Lump)	1	\$	1,000.00	\$	1,000.00
16	Seeding and Mulching/Erosion Control (Lump)	1	\$	800.00	\$	800.00
	TO'	TAL			\$	43,998.00



### RESOLUTION 02-2016

#### OF THE VILLAGE OF ASHVILLE

A RESOLUTION AUTHORIZING THE MAYOR AND/OR VILLAGE ADMINISTRATOR TO ENTER INTO AN AGREEMENT WITH PETERSON CONSTRUCTION COMPANY FOR CONSTRUCTION OF PHASE A OF THE WATER RESOURCE RECOVERY FACILITY, AND TO EXECUTE CONTRACTS AS REQUIRED.



**W**HEREAS, the Village of Ashville, Ohio is planning to make improvements to areas of Ashville,

**W**HEREAS, the improvement herein above described is considered to be a priority need for the community,

NOW, AND THEREFORE BE IT RESOLVED BY THE COUNCIL, ASHVILLE, PICKAWAY COUNTY, STATE OF OHIO THAT:

#### **SECTION ONE**

The Mayor or Village Administrator is hereby authorized enter into an agreement with Peterson Construction Company as the lowest and best bid, Bid Sheet Exhibit A and AECOM Recommendation Letter Exhibit B.

#### **SECTION TWO**

The fund that will be used for the Water Resource Recovery Facility Project Phase A is Wastewater Improvement Utility Distribution Systems (Sewer Plant Expansion) 5702-543-560-5003. The cost will be limited to the Bid Amount of \$11,580,000, Exhibit C, and any approved change orders that cannot exceed the DEFA Agreement Amount of \$13,534,075.80, Exhibit D.

#### **SECTION THREE**

That is resolution shall take effect and be in force from and after the earliest period allowed by law.

Therefore, this resolution will take immediately upon its passage.

NOW, THEREFORE, be it resolved by the Village of Ashville Council

Offered by: Nelson R. Embrey Seconded by: Randy S. Loveless

PASSED THIS 25<sup>th</sup> DAY OF JANUARY, 2016
ATTEST:

April D. Grube, Clerk-Fiscal Officer
APPROVED:

Charles K. Wise, Ma yor

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#### CERTIFICATE OF RECORDING OFFICER

Prepared: Revised Date: Review Date:

01/21/2016

2010

I, the undersigned, hereby certify, that the foregoing is a true and correct copy of the resolution adopted by the Village of Ashville Council held on 25<sup>th</sup> day of January 2016, and that I am duly authorized to execute this certificate.

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Clerk-Fiscal Officer

(Original signature of April D. Grube)

(TITLE)

#### VILLAGE OF ASHVILLE, OHIO WRRF IMPROVEMENTS 2015 PART A BID TABULATION DECEMBER 12, 2015

	Contractor							
	Engineer's Estimate		Adams Robinson Construction		Danis Industrial Construction Company		Kirk Brothers Construction, Inc.	Peterson Construction Company
Part A Plans - WRRF Facility Improvements	\$ 11,406,000	\$	14,690,000	\$	11,977,000	\$	12,087,000	\$ 11,270,000
Allowances					•			
Sludge Drying Bed Demolition	\$ 10,000	\$	10,000	\$	10,000	\$	10,000	\$ 10,000
Utilities Allowance	\$ 180,000	\$	180,000	\$	180,000	\$	180,000	\$ 180,000
Administration Building Furnishings Allowance	\$ 25,000	\$	25,000	\$	25,000	\$	25,000	\$ 25,000
Laboratory Equipment Allownace	\$ 10,000	\$	10,000	\$	10,000	\$	10,000	\$ 10,000
SCADA System Computer Equipment Allowance	\$ 15,000	\$	15,000	\$	15,000	\$	15,000	\$ 15,000
SCADA System Programming Allowance	\$ 20,000	\$	20,000	\$	20,000	\$	20,000	\$ 20,000
Materials Testing Allowance	\$ 50,000	\$	50,000	\$	50,000	\$	50,000	\$ 50,000
Total Base Bid	\$ 11,716,000	\$	15,000,000	\$	12,287,000	\$	12,397,000	\$ 11,580,000
Alternate No. 1		\$	50,000	\$	(64,500)		50,000	\$ (20,000)
Alternate No. 2		\$	10,000	\$	(42,000)	\$	(30,000)	\$ (40,000)
				_				=
Base Bid + Alternate No. 1		\$	15,050,000	\$	12,222,500	\$	12,447,000	\$ 11,560,000
Base Bid + Alternate No. 2		\$	15,010,000	\$	12,245,000	\$	12,367,000	\$ 11,540,000
Base Bid + Alternate No. 1 + Alternate No. 2		\$	15,060,000	\$	12,180,500	\$	12,417,000	\$ 11,520,000



AECOM 277 West Nationwide Boulevard Columbus, OH 43215-2566 www.aecom.com **Exhibit B** 614 464 4500 tel 614 464 0588 fax

December 14, 2015

Mr. Franklin Christman Village Adminstrator Village of Ashville 200 East Station Street Ashville, Ohio 43103

RE: Bid Recommendations

Village of Ashville, Ohio WRRF Improvements 2015 (Part A)

60440011

Dear Mr. Christman:

Bids were received for the above-referenced project and publicly opened on Friday December 11, 2015, at 2:00 PM. A total of four bids were received; each from General Contractors offering a lump sum price, and cost of required Alternates. Listed below is information on these bids:

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<u>Name</u>	Base Bid Amount
Peterson Construction Company	\$11,580,000
Danis Industrial Construction Company	\$12,287,000
Kirk Brothers Construction, Inc.	\$12,397,000
Adams Robinson Enterprises, Inc.	\$15,000,000

The Engineer's estimate of cost of construction was \$11,716,000. The low bid did not exceed 10% of the Engineer's Estimate. The bids ranged from 1.2% below to 28% above the estimate.

Note that there were required Alternates submitted as part of the bids. The complete tabulation of the Base Bid and Alternate amounts are shown on the attached spreadsheet. The combination of any accepted Alternate with the base bid will not change the order of the bidders, low to high.

The three lowest bids were reviewed for conformance with the bidding requirements of the Contract Documents and comments are listed below:

#### Bid Form, Section 00 4113

Each bidder submitted a completed bid form as required.

#### Acknowledgement of Addendum, Section 00 4113, Page 2

Each bidder acknowledged receipt of Addenda 1, 2, 3, and 4.



#### Bid Price Extensions, Section 00 4113, Page 4

Each bidder's written numeric bid number matched their bid written in words.

#### **Bid Security, Section 00 4313**

- Each bidder submitted fully executed bonds on forms meeting the requirements of the Ohio Revised Code.
  - Peterson Construction Company: The bidder listed Ohio Farmers Insurance as their bonding company.
  - Danis Industrial Construction Company: The bidder listed Travelers Casualty and Surety Company of America as their bonding company.
  - Kirk Bros. Co., Inc.: The bidder listed Ohio Farmers Insurance as their bonding company.
- Each bidder's bonding company is listed in the Department of the Treasury Circular 570 as required.

#### Substitution Request Form, Section 00 4325

None of the bidders listed any requested substitutions.

#### Proposed Products Form, Section 00 4333

Each bidder submitted a properly completed Proposed Products Form as required.

#### Proposed Subcontractors Form, Section 00 4336

Each bidder submitted a properly completed Proposed Subcontractors Form as required.

#### Bidder's Qualifications, Section 00 4513

Each bidder has submitted qualifications and references that imply and represent that they are
responsible and viable organizations which are capable of completing the work. We have
previously checked references, and completed projects will all these contractors, and have no
reason to believe that they not qualified to successfully complete this project.

#### **OEPA WPCLF Program Requirements, Section 00 4515**

- EEO Certification: Each bidder submitted a properly completed certification form as required.
- Certification Regarding Debarment, Suspension, and Other Responsibility Matters: Each bidder submitted a properly completed certification form as required.
- DBE Forms 1A and 1B (note that these forms can be submitted after the bid):
  - Peterson Construction: Neither Forms 1A or 1B were signed or completed.



- Danis Industrial Construction Company: From 1A was not signed. Form 1B was signed, and noted that the information would be forthcoming
- Kirk Bros. Co., Inc.; Form 1A was not signed, and no information was filled in. Form 1B was signed but no information was listed
- American Iron & Steel Sign-off Form: Each bidder submitted a properly completed certification form as required.

#### Non-Collusion Affidavit, Section 00 4519

• Each bidder submitted a properly completed Non-Collision Affidavit Form as required.

#### Personal Property Tax Disclosure Affidavit, Section 00 4529

 Each bidder submitted a properly completed Personal Property Tax Disclosure Affidavit Form as required.

#### **Comments on Variances**

The Instruction to Bidders gives the Owner the right to waive any apparent irregularities in the bids. Our understanding is that this relates to conditions that would materially affect the price of the bid or give the bidder a critical advantage.

In the case of the three bids reviewed for this project, no variances were noted. In our opinion, there were no significant variances in the three bids reviewed giving one bidder an unfair advantage over the other.

#### **Recommendation**

It is the professional engineering opinion of AECOM that each of the three lowest bidders have sufficiently complied with the Project Manual requirements. As noted, the Owner has the right to waive discrepancies as described in the Instructions to Bidders. There does not appear to be significant procedural, technical, or administrative restrictions in awarding the subject Contract.

Based on the pricing of the required Alternates, we do not recommend that Owner accept either Alternate 1 and Alternate 2, and that the Contract be awarded based on the Base Bid equipment and pricing.



Subject to review of your legal counsel and a determination that the Village has the funds available to cover the cost of the proposed work, we recommend that the Contract be awarded to:

Peterson Construction Co. 18817 SR 501 N. Wapokoneta, Ohio 45895 In the amount of \$11,580,000

AECOM recommends that the Village have the bids reviewed by the appropriate legal counsel prior to the final Contract award to ensure that the legal and bonding requirements of the Bidding Documents are satisfied.

Sincerely,

**AECOM Corporation** 

Matthew Noelker, P.E.

Enclosures: Bid Tabulation

cc: Central Files

Jeff Kerr, P.E. – AECOM Brian Benedict – AECOM

Matt Moelker

#### **SECTION 00 2113**

#### INSTRUCTIONS TO BIDDERS

#### PART 1 - GENERAL

- A. Each Bidder shall include in the Bid a detailed account of its experience, skill, financial standing, and equipment available to perform the work. Each Bid must contain evidence of Bidder's qualification to do business in Ohio or covenant to obtain such qualification prior to award of the Contract.
- B. The Owner may make investigations to determine the ability of the Bidder to perform the Work. When required, the Bidder shall present evidence of its experience in similar Work and that it has the necessary equipment and financial resources to provide materials and complete the Work in a satisfactory manner in the time specified.
- C. No Bid will be accepted from, or Contract awarded to, any person, firm, or corporation in arrears or in default to the Owner upon any debt or Contract, or a defaulter as surety upon same, or has failed to perform faithfully any previous Contract with the Owner.
- D. The Owner reserves the right to reject any Bidder who is in default on any debt or Contract or is a defaulter as surety upon same, or has failed to perform faithfully any previous Contract.

#### 1.2 BIDDING DOCUMENTS

- A. The Bidding Documents consist of all items listed in the Table of Contents. Requirements of any one item apply to the Work of all others. It is the responsibility of each Contractor and Subcontractor to review each Document in detail for Work of its trade and how the Work of other trades affects its Work.
- B. Bidders shall use complete sets of Bidding Documents in preparing Bids. Neither the Owner nor the Engineer assumes responsibility for errors or misinterpretations resulting from the use of incomplete sets of Bidding Documents.
- C. In making copies of the Bidding Documents available on the above terms, the Owner and the Engineer do so only for the purpose of obtaining Bids on the Work and do not confer a license or grant permission for any other use of the Bidding Documents.
- D. Specification Sections are edited from a master with fixed numbers. Therefore, Section numbers may not run sequentially. 33 0577 may be followed by 33 3000, etc. Pages of each Section are numbered consecutively, starting with Page 1. Each Section ends with the statement: "END OF SECTION \_\_\_\_\_\_". If any pages are missing from the issued Documents, contact the Engineer for replacement. Each Bidder is responsible for all Work shown or specified, whether or not pages are missing from an issued Document.
- E. The organization of the Specifications into Divisions, Sections and Articles, and the arrangement of Drawings shall not control the Contractor in dividing the Work among Subcontractors or in establishing the extent of Work to be performed by any trade. Each Section

may be used as a unit of Work, or Sections may be combined as a unit of Work or subdivided into several units of Work.

F. The captions, headings or titles in this Project Manual are for convenience only and in no way define, limit or describe the scope or intent of any provisions, paragraphs, Divisions, or Sections of this Project Manual.

#### 1.3 CONTRACT REQUIREMENTS

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- A. Type of Contract: Lump sum proposal.
- B. Liquidated Damage: Refer to Division 01 Section "Supplementary Conditions".
- C. Contract Completion: All work shall be substantially complete within 549 days, and final completion shall be within 610 days of entering into Contract.

#### 1.4 PREPARATION OF BIDS

- A. General: The following items shall be used without variation by all Bidders and submitted with the Bid.
  - 1. Section 00 2113, "Instructions to Bidders". (for information only)
  - 2. Section 00 4113, "Bid Form".
  - 3. Section 00 4313, "Bid Security".
  - 4. Section 00 4325, "Substitution Request Form". (optional)
  - 5. Section 00 4333, "Proposed Products Form".
  - 6. Section 00 4336, "Proposed Subcontractor's Form".
  - Section 00 4513, "Bidder's Qualifications".
  - 8. Section 00 4515, "Ohio EPA/DEFA Government Requirements"
    - a. Contractor Equal Employment Opportunity (EEO) Certification
    - b. Certification Regarding Debarment, Suspension, and Other Responsibility Matters.
    - c. DBE Forms 1A and 1B
      - 1) To be submitted with bid package OR within 2 weeks of bid opening.
    - d. American Iron & Steel Sign-off Form.
  - 9. Section 00 4519, "Non-Collusion Affidavit".
  - 10. Section 00 4529, "Personal Property Tax Disclosure Affidavit".
- B. Do not detach forms bound into the Bid Packet. Submit the Bid Packet in its entirety with the Bid Forms filled in. Do not submit the project manual.
- C. Fill in all blanks.
- D. Bidders shall base their Bids on materials, equipment or processes specified.
- E. Signatures
  - Bids shall be signed with the name typed below the signature. If the Bidder is a corporation, Bid shall be signed with the legal name of the corporation, followed by the legal signature of an officer authorized to bind the corporation to a Contract. If other than a President or Vice President, a copy of authorization from the Board of Directors shall be attached. If the Bidder is a partnership, full names and addresses of each partner must be given and the Bid shall be signed by the number of partners required to bind the

- partnership of the partners, using the term "Partner". If the Bidder is an individual, he shall use either the term "doing business as Builder" or "Sole Owner".
- 2. List the names and addresses of all parties financially interested in this Bid.

#### F. Bid Security

- Each bidder shall submit with its bid a bid guaranty in the form of either a bond for the amount of 100 percent of the bid amount or a certified check, cashier's check, or letter of credit in the amount of 10 percent of the bid in accordance with Ohio Revised Code Section 153.54. The form of the bond shall be in accordance with the requirements of Ohio Revised Code Section 153.54.
- 2. The Bid security of Successful Bidder will be retained until such Bidder has executed the Agreement, furnished the required contract security and met the other conditions of the Notice of Award, whereupon the Bid security will be returned. If the Successful Bidder fails to execute and deliver the Agreement and furnish the required contract security within 10 days after receipt of the Notice of Award, Owner may annul the Notice of Award and the Bid security of that Bidder will be forfeited. The Bid security of other Bidders whom Owner believes to have a reasonable chance of receiving the award may be retained by Owner until the earlier of the 7th day after the Effective Date of the Agreement or the 66th day after the Bid opening, whereupon Bid security furnished by such Bidders will be returned. Bid security with Bids which are not competitive will be returned within 14 days after the Bid Opening.

#### **ADD #2**

- 3. The Owner reserves the right to retain the Bid security of the three lowest Bidders until a responsible Bidder enters into Contract or until 90 days after Bid Opening Date, whichever is less.
- 4. If any Bidder refuses to enter into Contract, the Owner will retain its Bid Security as liquidated damages.
- G. Questions and Answers: Should any Bidder find discrepancies, inconsistencies, ambiguities, errors, or obvious omissions in the Documents, or should it be in doubt as to meaning, Bidder shall notify Mr. Matthew Noelker at AECOM (formerly URS), (614) 464-4500 (matthew.noelker@aecom.com), who will send written instructions to all Bidders. Such notification must be received no later than 7 days before the bid date. The Engineer will not be responsible for oral instructions. Oral or other interpretations or clarifications will be without legal effect.

#### H. Addendum

- 1. Bidders will be advised during the Bidding period by Addendum of additions or alterations to the Documents. Changes shall be included in the Work covered by the Bid and, in closing the Contract, will become a part thereof.
- 2. Bidders shall list on the Bid Form all addenda.

#### 1.5 BIDDERS REPRESENTATION

#### A. Examination of Documents and Site

1. All Bidders shall visit the Site of the proposed Work during the Bidding period and shall inform themselves of all local conditions bearing on transportation, disposal, handling and storage of materials; other Work being performed; accessibility and general character of the Site; and extent of existing Work within or adjacent thereto.

- 2. The failure or omission of any Bidder to receive or examine any forms, instruments, or document, or to visit the Site and acquaint himself with conditions there existing shall in no way relieve any Bidder from any obligation with respect to its Bid.
- B. Non-Collusion Affidavit: Complete in full the attached Non-Collusion Affidavit. Form shall be signed by the same person authorized to sign Bids.
- C. Nondiscrimination In Employment
  - 1. Contracts for Work under this proposal will obligate the Contractors and subcontractors not to discriminate in employment practices.
  - 2. Bidders must, if requested, submit a compliance report concerning their employment practices and policies in order to maintain their eligibility to receive the award of the Contract.
  - 3. Successful Bidders must be prepared to comply in all respects with the Contract Provisions regarding nondiscrimination.
- D. License to do Business in Ohio: Corporations not chartered in Ohio shall include an affidavit executed by an officer of the corporation stating that the corporation has conformed with the provisions of the Revised Code of the State of Ohio and obtained a certificate authorizing it to do business in the State of Ohio. Certificates or copies of them shall be obtained from the office of the Secretary of State, Columbus, Ohio.

#### 1.6 SUBMISSION OF BIDS

- A. Submit Bids on or before the date stated in the Advertisement for Bids. No Bids will be considered after that time.
- B. Submit the Bidding Package with forms completed and all necessary attachments in a sealed opaque envelope marked with:
  - 1. Bidder's Name and Address
  - 2. Signature of person signing the Bid
  - 3. Project Name.
- C. Deliver in person or send by mail, enclosed in a separate mailing envelope addressed to:

Village of Ashville Village Adminstration Building 200 East Station Street Ashville, OH 43103

- 1. If mailed, enclose in a separate mailing envelope, mark "Bid Enclosed" on the face.
- D. No oral or telegraphic Bids will be accepted.
- E. Bids submitted early may be withdrawn by the Bidder by written request signed by the person signing the Bid. Such request must be received by the party receiving Bids prior to the Bid receipt deadline time.
- F. If, within 48 hours after Bids are opened, any Bidder files a duly signed, written notice with Owner and promptly thereafter demonstrates to the reasonable satisfaction of Owner that there was a mistake in the preparation of its Bid, in accordance with the provisions of Section 9.31 of

the Ohio Revised Code, that Bidder may withdraw its Bid and the Bid security will be returned. Thereafter, that Bidder will be disqualified from further bidding on the work to be provided under the Contract Documents.

#### ADD #2

G. After 48 hours, no Bid may be withdrawn for 90 days after scheduled closing time for receipt of Bids.

#### 1.7 CONSIDERATION OF BIDS

- A. Bid Opening: Properly identified Bids received on time will be publicly opened and read aloud.
- B. Rejection of Bids
  - 1. The Owner reserves the right to reject any or all Bids, and shall have no liability whatsoever to any Bidder whose Bid is not accepted.
  - 2. Bid Packages containing irregularities, conditional or obscure language, or additions not requested by the Bidding Documents may be rejected.
- C. Acceptance of Bids: Acceptance of a Bid will not constitute an Agreement between the Owner and Bidder, and will not be binding upon the Owner unless and until an Agreement covering all conditions and provisions of the Work has been reduced to writing and executed by both parties.

#### ADD #2

D. Bids to Remain Subject to Acceptance: All bids will remain subject to acceptance for ninety (90) days after the day of the Bid opening, but Owner may, at its sole discretion, release any Bid and return the Bid security prior to that date.

#### 1.8 AWARD OF CONTRACT

- A. Owner reserves the right to reject any or all Bids, including without limitation the rights to reject any or all nonconforming, nonresponsive, unbalanced or conditional Bids and to reject the Bid of any Bidder if Owner believes that it would not be in the best interest of the Project to make an award to that Bidder, whether because the Bid is not responsive or the Bidder is unqualified or of doubtful financial ability or fails to meet any other pertinent standard or criteria established by Owner. Owner also reserves the right to waive all informalities not involving price, time or changes in the Work and to negotiate contract terms with the Successful Bidder. Discrepancies between the multiplication of units of Work and unit prices will be resolved in favor of the unit prices. Discrepancies between the indicated sum of any column of figures and the correct sum thereof will be resolved in favor of the correct sum.
- B. In evaluating Bids, Owner will consider the qualifications of Bidders, whether or not the Bids comply with the prescribed requirements, and such alternates, unit prices, and other data as may be requested in the Bid Form or prior to the Notice of Award.
- C. Owner may consider the qualifications and experience of Subcontractors, Suppliers, and other persons and organizations proposed for those portions of the Work to which the identity of Subcontractors, Suppliers, and other persons and organizations must be submitted as provided in the Supplementary Conditions. Owner also may consider the operating costs, maintenance requirements, performance data and guarantees of major items of materials and equipment

proposed for incorporation in the Work when such data is required to be submitted prior to the Notice of Award.

D. Owner may conduct such investigations as Owner deems necessary to assist in the evaluation of any Bid and to establish the responsibility, qualifications, and financial ability of Bidders, proposed Subcontractors, Suppliers, and other persons and organizations to perform and furnish the Work in accordance with the Contract Documents to Owner's satisfaction within the prescribed time.

#### 1.9 SUBSTITUTE AND "OR-EQUAL" ITEMS

A. The Contract, if awarded, will be on the basis of materials and equipment described in the Drawings or specified in the Specifications without consideration of possible substitute or "orequal" items. Whenever it is indicated in the Drawings or specified in the Specifications that a substitute or "or-equal" item of material or equipment may be furnished or used by Contractor if acceptable to Engineer, application for such acceptance will not be considered by Engineer until after the successful Contractor has been determined. The procedure for submission of any such application by Contractor and consideration by Engineer is set forth in the General Conditions, and as follows.

#### B. Substitution of Manufacturers

- 1. Those articles, devices, materials, forms of construction fixtures, equipment, process or manufacturers named in the Specifications to denote the kind and quality required, whether or not the words "or equal" are used, shall be known as "standards".
- 2. Where two or more "standards" are named together, the successful Bidder may furnish one of the "standards" named.
- 3. Bidders desiring consideration for the use of material, equipment, etc. not named in the Specifications may submit the "Substitution Request Form" with the Proposal Form and listing for each change: (1) The "standard" specified, and the substitution, and (2) the deduct price associated with the proposed substitution. The price shall include all work associated with the proposed substitution, including but not limited to architectural, structural, electrical, engineering costs, and all related work.
- 4. Substitutions will only be considered after the successful contractor has been determined. The successful contractor must submit complete specifications, samples, catalogs, data sheets, test results, and description of proposed substitutions within 3 days of notification to provide a sound basis for comparison with the specifications.
- 5. The listing of substitutions at the time of bid is only required for those items listed on the Substitution Request Form. Substitutions for those items listed on the Substitution Request Form will only be considered if the proposed substitute is listed at the time of Bid. The offering and consideration of substitutions for other items may be made throughout the contract time.
- 6. Any substitution which is accepted must be incorporated in the formal Contract by Change Order.

#### C. Substitution Request Form

- 1. Bidders shall base their Bids on materials, equipment or processes described on the Drawings or specified in the Specifications without consideration of possible substitute or "or equal" items.
- 2. Bidders are invited to submit for consideration quotations for substitutes capable of performing the specified functions.

- 3. State on the Substitution Request Form submitted with the Bid the amount to be deducted from the amount of the Base Bid for each substitution of items listed.
- 4. When requested, submit complete specifications and descriptions of any items the successful bidder proposes to substitute, within 3 days of notification to do so.
- 5. Prior approval by Engineer is not required on items submitted on the Substitution Request Form.
- 6. Such substitutes will be accepted or rejected, and the Contract sum adjusted accordingly by Change Order.
- 7. After the Contract is awarded, no further substitutions will be permitted for the items listed, except as outlined on the Substitution Request Form.

#### D. Approval Process

- The successful Contractor must submit complete specifications, samples, catalogs, data sheets, test results, and description of proposed substitutions to provide a sound basis for comparison with the specified items. Include a statement and explanatory Drawings showing all changes in related or adjacent Work. List every departure from the specified item.
- 2. The burden of proof is with the proposer of the substitution.
- 3. If, in the opinion of the Engineer, the item submitted does not meet with the intent of the design or is not equal to the item specified, it may disapprove it or, if it finds it in the interest of the Owner, it may approve such items submitted.
- 4. If the substitute is accepted, the Contractor shall pay all costs of extra labor and materials required by other Contractors and Subcontractors arising from the incorporation of substitutions into the Project, and provide additional Drawings as required by the Engineer. The substitution will be incorporated in the formal Contract by Change Order.

#### 1.10 DECLARATION OF MANUFACTURER

- A. The Drawings and Specifications have been designed around the manufacturer that is first listed in the Specifications for the item. This manufacturer shall be known as the Basis of Design.
- B. Other acceptable manufacturers may be listed for each item. The Engineer has determined that similar equipment supplied by these additional manufacturers will be acceptable provided it will perform the necessary function, is of similar design, and meets the intent of the Contract Documents.
- C. The bids submitted by the bidder must be based on one of the named manufacturers. Or equal, or other manufacturers must be included on the Substitution Request Form for consideration.
- D. The bid forms contain a Proposed Products Form which must be completed for the items listed.
- E. The bidder shall indicate, in the space provided, the manufacturer upon which it has based its bid, and the bidder agrees to supply equipment furnished by this manufacturer when performing the contract.
- F. If the bidder fails to indicate which manufacturer it is basing its bid upon in the form, it is assumed, understood, and agreed that the bidder will furnish equipment supplied by the manufacturer listed as the "Basis of Design" for the particular equipment.

G. The declaration of manufacturers is only required for those items listed on the Proposed Products Form.

#### 1.11 MINIMUM WAGE RATES

- A. The minimum wage to be paid to all skilled labor, intermediate grade labor, and unskilled and common labor employed on this Project shall be in accordance with the Wage Determination ascertained and determined by the Ohio Bureau of Employment Services.
- B. The wage rates included herein are applicable as of the date of advertising for bids. However, Contractors must abide by the latest prevailing wage rate listing effective at the time of Bid opening and must update rates of wages paid to employees as changes in the wage rates occur. Contractors shall submit certified copies of payrolls to the Owner as required by law.

#### 1.12 SMALL BUSINESSES IN RURAL AREAS

A. This procurement is subject to the EPA policy of encouraging the participation of small businesses in rural areas. It is EPA policy that recipients of EPA financial assistance awards utilize the services of small businesses in rural areas (SBRAs), to the maximum extent practicable. The objective is to assure that such small business entities are afforded the maximum practicable opportunity to participate as subcontractors, suppliers and otherwise in EPA-awarded financial assistance programs. This policy applies to all contracts and subcontracts for supplies, construction, and services under EPA grants or cooperative agreements. Small purchases are also subject to this policy.

#### 1.13 POST-BID REQUIREMENTS

#### A. Contract Forms

- 1. The following Contract Forms will be provided by the Engineer and shall be used without variation by the selected Bidder:
  - a. Owner-Contractor Agreement
  - b. Contract Bond (Performance and Payment Bonds)
    - 1) The Bidder shall deliver the required bonds to the Owner not later than 10 days following the date of receipt of the Notice of Award.
    - 2) If the Work is to be commenced prior thereto in response to a letter of intent, the Bidder shall, prior to commencement of the Work, submit evidence satisfactory to the Owner that such bonds will be furnished and delivered in accordance with this Subparagraph.
  - c. DBE Form 2 and MBE/WBE Form 5700-52A.
- 2. Copies of each form will be furnished to the selected Bidder.

#### B. Submittals

- 1. Comply with Division 01 Section "Submittal Procedures".
- 2. Submit the following items prior to Contract signing:
  - a. Contract Bond (Performance and Payment Bonds)
- 3. Lack of submission or an untimely submission shall be considered a Nonresponsive Bid and such Bid may be rejected.

PART 2 - PRODUCT (NOT USED)

PART 3 - EXECUTION (NOT USED)

#### END OF SECTION 00 2113

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#### **SECTION 00 4113**

#### **BID FORM**

PART 1 GENERAL

From:

Peterson Construction Company

Name of Bidder

18817 SR 501 North

Wapakoneta, OH 45895

Address & Zip of Bidder

419-941-2233

Area Code & Telephone Number of Bidder

To:

Village of Ashville, Ohio

Village Administration Building

200 East Station Street Ashville, OH 43103

#### Gentlemen:

Having examined the contract documents entitled:

### VILLAGE OF ASHVILLE, OHIO WATER RESOURCE RECOVERY FACILITY IMPROVEMENTS 2015 (PART A)

Prepared by AECOM (formerly URS Corporation), 277 W. Nationwide Blvd., Columbus, Ohio 43215, for the construction of the project, and having inspected the site and the conditions affecting and governing the construction of the project, the undersigned hereby proposes to furnish all material and perform all labor specified and described in the specifications and shown on the drawings for the work for the prices and within the times indicated in this Bid, and in accordance with the other terms and conditions of the Bidding Documents.

#### 1.1 BIDDER OWNER AGREEMENT

- A. Contract award will be made based on the computed total base bid plus or minus any Owner selected alternatives. The price for all base bid items shall be included in the computed total base bid. Alternative bids will be added to or deducted from the computed total base bid, if they are accepted, prior to Contract award being made.
- B. It is mandatory to state prices for all Alternatives. Any bid without Alternate pricing shall be considered nonresponsive.
- C. Owner reserves the right to accept or reject any Alternatives to the computed total base bid, regardless of cost.

#### D. Addenda

1. All Addenda, revised drawings and bulletins issued have been included in this bid and are listed below:

The Contractor is to acknowledge receipt of Addendum below. Enter date and initial.

Addendum	Dated	Received By	Addendum	Dated	Received By
No. 1	11/16/15		No. 4	12/08/15	
No. 2	11/30/15		No. 5		
No. 3	12/04/15		No. 6		

- E. Completion Time: It is understood and agreed that work embodied in this contract, together with the alterations thereto, if any, shall be substantially complete within 549 days, and complete with 610 days from the date of entering into the contract therefore.
- F. Commencement of Work: Work shall start within 10 days of signing the Contract.
- G. Liquidated Damages: The undersigned has read the liquidated damages clause in the Instructions to Bidders and agrees to its terms.
- H. Bond: The undersigned agrees to furnish a Performance Bond and a Labor and Material Payment Bond as described in the Instructions to Bidders.
- I. Bid Package: The bid package consists of the following forms:
  - 1. Section 00 2113, "Instructions to Bidders". (for information only)
  - 2. Section 00 4113, "Bid Form".
  - 3. Section 00 4313, "Bid Security".
  - 4. Section 00 4325, "Substitution Request Form" (optional).
  - 5. Section 00 4333, "Proposed Products Form".
  - 6. Section 00 4336, "Proposed Subcontractor's Form".
  - 7. Section 00 4513, "Bidder's Qualifications".
  - 8. Section 00 4515, "Ohio EPA/DEFA Government Requirements"
    - a. Contractor Equal Employment Opportunity (EEO) Certification
    - b. Certification Regarding Debarment, Suspension, and Other Responsibility Matters.
    - c. DBE Forms 1A and 1B
      - 1) To be submitted with bid package OR within 2 weeks of bid opening.
    - d. American Iron & Steel Sign-off Form.
  - 9. Section 00 4519, "Non-Collusion Affidavit".
  - 10. Section 00 4529, "Personal Property Tax Disclosure Affidavit".

#### 1.2 UNIT PRICE SCHEDULE

#### A. Notes to Bidders

1. The price quoted shall include all items of labor, materials, tools, equipment, insurance and other costs necessary to fully complete the work pursuant to the CONTRACT DOCUMENTS. It is the intention of the Contract Documents to provide and require a completed work Project ready for operation. Any work items omitted from such Contract Documents which are clearly necessary for the completion of such work and its appurtenances shall be considered a part of such work although not directly specified or called for in the Contract Documents.

- 2. An increase or decrease in the quantity for any unit price item will not be regarded as a sufficient ground for an increase or decrease in the unit prices, nor in the time allowed for the completion of the work, except as provided for in the Contract.
- 3. The Owner reserves the right to accept or reject any or all of the following unit prices prior to the execution of the contract.
- 4. All extensions of the unit prices shown will be subject to verification by the Owner. In case of variation between the unit price and the extension, the unit price will be considered to be the bid.
- 5. All quantities are estimated except where the item is given as Lump Sum.

#### **ADD #1**

6. The contract shall be awarded on the basis of the total lowest responsive and responsible Base Bid.

ITEM <u>NO.</u>	DESCRIPTION	<u>UNIT</u>	<u>OTY</u>	LABOR	MATERIAL	SUM OF LABOR & <u>MATERIAL</u>	BID PRICE
1	Part A Plans – WRRF Facility Improvements	L.S.	1	4,270,000	7,000,000	11,270,000	11,270,0000
ADD #4 ALLOW	/ANCES						
2	Sludge Drying Bed Demolition	L.S.	<u> </u>			\$10,000	\$10,000
3	Utilities Allowance	L.S.	1			\$180,000	\$180,000
4	Administration Building Furnishings Allowance	L.S.	1			\$25,000	\$25,000
5	Laboratory Equipment Allowance	L.S.	1			\$10,000	\$10,000
6	SCADA System Computer Equipment Allowance	L.S.	1			\$15,000	\$15,000
7	SCADA System Programing Allowance	L.S.	1			\$20,000	\$20,000
8	Materials Testing Allowance	L.S.	1			\$50,000	\$50,000
TOTAL	BASE BID						
Elev	IEN MILION FIVE HUNGITES	(In words	hty Th	OUSAnd Doll	ars		1,580,000) (In figures)

NOTES: The Bid Price of each item is the sum of the labor and material unit price multiplied by the quantity. the individual item bids.

The Total Base Bid is the sum of all

14578119 09/30/2015 15273 BID FORM VILLAGE OF ASHVILLE, OHIO WRRF IMPROVEMENTS 2015 (PART A)

1.3	ALTERNATES	
A.	Alternate No. 1— Provide add or deduct price to supply an alternative equipment specified in Division 46, Section "Oxidation Ditch Equipment".	uipment manufacturer as
•	ADD DEDUCT (CIRCLE ONE) TWENTY Thousand Dollars (Words)	\$ 20,000 <sup>20</sup> (Figures)
В.	Alternate No.2—Provide add or deduct price to supply an alternative equipment and alternative equipment equipment equipment and alternative equipment equipm	uipment manufacturer as
-	ADD DEDUCT (CIRCLE ONE) Thousand Dollars (Words)	\$ 40,000 (Figures)
1.4	RIGHTS RESERVED	
ADD #2 A.	In submitting this Proposal, it is understood that the right is reserved by the all bids, or part of any bid, and it is agreed that the proposal may not be w ninety (90) days subsequent to the opening of bids, without the consent 1. If bidder is a corporation, fill in these blanks.	ithdrawn for a period of
	Peterson Construction Company	
	Name of Corporation	•
	Ohio	
	State in which incorporated	•
	Signature of an officer authorized to make this agreement. If othe Vice President a copy of the resolution giving authorization from is required.	
	18817 SR 501 North	
	Wapakoneta, OH 45895	
	Address of Corporate Headquarters (w/Zip Code)	
	(419 941-2233 Area Code, Telephone Number	
	Signature of Officer	•

14578119 03/09/2015 15062 BID FORM VILLAGE OF ASHVILLE, OHIO WRRF IMPROVEMENTS 2015

Donald J. Bergfeld, President
Officers Printed Name & Corporate Office
18817 SR 501 North
Wapakoneta, OH 45895
Business Address – Zip Code
(41)9 941-2233
Area Code, Telephone Number
If bidder is a foreign corporation, fill in the following in addition to the above.
Statutory Agent
Address of Statutory Agent (w/Zip Code)
( )
Area Code, Telephone Number
If the bidder is a partnership, fill in the following blanks:
Name of Partnership
List Names of Each Partner
Signature of at least one partner
Member of Firm
Business Address (w/Zip Code)
( ) Area Code, Telephone Number

	4.	If the bidder is an inc	dividual, fill in the following blanks	•	
		Signature of Individ	iual		
		3	35-37	<u> </u>	
		Business Address (	w/Zip Code)	<del></del>	
		( )	one Number		
		Area Code, Telepho	one Number		
В.	3. 4.	Bidders desiring to m with the amount of n Substitution, if any, a Complete specification	e based upon the materials and/or equake substitutions shall list such prophoney to be added to or deducted from the submitted with this bid. ons and descriptions of any items the dot be attached to his bid.	osed substitutions bom the amount of th	eir base bid.
Brand	or Mal	ke Specified	Proposed Substitution	Add	Deduct
				<del>-</del>	
-		<u> </u>			
•••					
PART:	2 PRO	DUCTS (NOT USED)	)		
PART:	3 EXE	CUTION (NOT USEI	0)		

END OF SECTION 00 4113

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## Redacted

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SIGNED AND SEALED this 11th	day ofDecember	er	2015
10 - No. 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10		· · ·	
PRINCIPAL:			
Peterson Construction Company			
By: Jale / E. All			
Title Donald J. Bergfeld, President			
STE TOTALE. Objo Formers Insurance Company			
SURBIT: Only I arries histratice Company	SURETY INFOR	MATION:	
- Anser M. Pardin	2000 Polaris Parkw	ay s	
	Street		
Peterson Construction Company  By:	Columbus, OH 43	240	
	City	State	Zip
TO A STATE OF THE	614-848-4787		
	Telephone Number		
× .	SURETY AGENT	DC DIDODS (A)	<b></b>
50 St.			IION:
	Overmyer Hall Ass	ociates	
	Agency Name		
	1600 W. Lane Aver	nue, Suite 200	쫎
	Street		
*	Columbus, OH 43	221	
	City	State	Zip
	614-453-4400		

**END OF SECTION 00 4313** 

THIS POWER OF ATTORNEY SUPERCEDES ANY PREVIOUS POWER BEARING THIS SAME POWER # AND ISSUED PRIOR TO 04/17/15, FOR ANY PERSON OR PERSONS NAMED BELOW.

General Power of Attorney

**CERTIFIED COPY** 

POWER NO. 3406282 10

Westfield Insurance Co. Westfield National Insurance Co. Ohio Farmers Insurance Co.

Westfield Center, Ohio

## Redacted

or a mann

December 31, 2014

#### Ohio Farmers Insurance Co.

Westfield Center, Ohio 44251-5001

OHIO FARMERS INSURANCE COMPANY
BALANCE SHEET
December 31, 2014
(in thousands)

## Redacted

Office of Risk Assessment 50 West Town Street Third Floor - Sulte 300 Columbus, Ohio 43215 (614)644-2658 Fax(614)644-3256 www.insurance.ohio.gov

#### **Ohio Department of Insurance**

John R. Kasich - Governor Mary Taylor - Lt. Governor/Director

#### Certificate of Compliance



Issued 06/04/2015 Effective 07/01/2015 Expires 06/30/2016

I, Mary Taylor, hereby certify that I am the Lt.Governor/Director of Insurance in the State of Ohio and have supervision of insurance business in said State and as such I hereby certify that

#### OHIO FARMERS INSURANCE COMPANY

of Ohio is duly organized under the laws of this State and is authorized to transact the business of insurance under the following section(s) of the Ohio Revised Code:

#### Section 3929.01 (A)

Accident & Health

Aircraft

Allied Lines

Boiler & Machinery

Burglary & Theft

Collectively Renewable A & H

Commercial Auto - Liability

Commercial Auto - No Fault

Commercial Auto - Physical Damage

Credit Accident & Health

Earthquake

**Fidelity** 

Financial Guaranty

Fire

Glass

Group Accident & Health

Guaranteed Renewable A & H

Inland Marine

Medical Malpractice

Multiple Peril - Commercial

Multiple Peril - Farmowners

Multiple Peril - Homeowners

Noncancellable A & H

Nonrenew-Stated Reasons (A&H)

Ocean Marine

Other Accident only

Other Liability

Private Passenger Auto - Liability

Private Passenger Auto - No Fault

Private Passenger Auto - Physical Damage

Surety

Workers Compensation

OHIO FARMERS INSURANCE COMPANY certified in its annual statement to this Department as of December 31,2014 that it has admitted assets in the amount of \$2,595,105,375, liabilities in the amount of \$692,655,841, and surplus of at least \$1,902,449,534.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused my seal to be affixed at Columbus, Ohio, this day and date.

Mary Taylor, Lt. Governor/Director

Mary Saylor

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#### **SECTION 00 4325**

#### SUBSTITUTION REQUEST FORM

#### PART I GENERAL

- 1.1 CONDITIONS OF SUBSTITUTION
  - A. Submit Bids based upon the materials and equipment specified.
  - B. List proposed substitutions below, together with the sum to be added to or deducted from the amount of the Base Bid. The amount to be added or deducted shall include all related required changes resulting from the substitution such as all required time and fees for the Engineer.
  - C. After the Contract is awarded, no further substitutions will be permitted for the items listed.

#### LIST OF PROPOSED SUBSTITUTIONS

<u>Item</u>	Proposed Substitution	<u>Add</u>	<u>Deduct</u>
	•		<del></del>

PART 2 - PRODUCT (NOT USED)

PART 3 - EXECUTION (NOT USED)

END OF SECTION 00 4325

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#### REVISED & RE-ISSUED AS ATTACHMENT TO ADDENDUM NO. 2 DATED 11/30/15

#### **SECTION 00 4333**

#### PROPOSED PRODUCTS FORM

#### PART 1 GENERAL

- 1.1 GENERAL
  - A. Bidder must complete the attached proposed products form for the listed items.
  - B. Print the Manufacturer/Supplier that bidder is proposing.
    - 1. All shaded cells are required to be completed.
    - 2. All non-shaded cells are optional to complete. These cells may be completed if the Bidder plans to provide different Manufacturers/Suppliers depending on the method of contract award.
  - C. If the manufacturer/supplier for an item is <u>not</u> printed, the first manufacturer/supplier listed will be the declared manufacturer.
  - D. See the Instructions to Bidders for additional information.

PART 2 PRODUCTS (NOT USED)

PART 3 EXECUTION (NOT USED)

**END OF SECTION 00 4333** 

# REVISED & RE-ISSUED AS ATTACHMENT TO ADDENDUM NO. 2 DATED 11/30/15

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#### ISSUED AS ATTACHMENT TO ADDENDUM NO. 2 DATED 11/30/15

PROPOSED PRODUCTS FORM				
	Method of Contract Award:			
Specification Section	Base Bid (No Alternates)	Alternate No. 1	Alternate No. 2	Alternate Nos. 1 and 2
Division 09, Section "High Performance Coatings",	Sharping		2	
Carboline Company.  Sherwin Williams, Protective & Marine Costings.	THE RELL OF			
Tenemec Inc.	EU146/AVNS			
Division 40, Section "Chemical Properties Measurement".	SA 14 14 14 14 14 14 14 14 14 14 14 14 14			
Hach Company. YSI incorporated.	ASE EN			
Division 43, Section "Rotary Blower Package".	TO STATE			
Aerzen USA Corporation. Robuschi USA Inc.	ALTZEN		TO THE STREET AND AND ADDRESS.	
Division 43, Section "Submersible Nonclog Pumps".				
KSB Inc. Wio USA LLC Flygt USA	KSB INC			
Suizer LTD (ABS).				
Division 44, Section "Rotary Presses",	La tall married	A STATE OF THE STA	10 000 7 00 7 00 7 00 7 00 7 00 7 00 7	
Fournier Industries, Inc. Prime Solution Inc.	FORTMER			
Division 46, Sections "Perforated Plate Screens" and "Screenings Washing and Compacting Equipment".				
Huber Technology Inc.	Contract of			
Andritz Inc. John Meunier Inc.	Kusters			
Kusters Water	BAHTER			+
Division 46, Sections "Vortex Grit Removal Equipment" and "Grit Classifying and Washing Equipment".	1.6			
Smith & Loveless Inc.	KUSTERS	1		
OVIVO USA, LLC. Kusters Water.	MAL MILLS	I		
John Meunier Inc.	LAATER			
Envirodyne Systems Inc.	\$+ <del>4+4+4+</del>		+	<del> </del>
Division 46, Section *Polymer Blending and Feed Equipment.*	4111111			
Prominent Fluid Controls, Inc. Lutz-Jesco America LJ-Polybland Series UGSI Chemical Feed, Inc.	Permissent			
Division 46, Section "Submersible Mixers."	WITT TO			390-330
KSB Inc. Wio USA LLC.	KSB INC			
Flygt USA.	HITCH.			
Sixter LTD (ABS).  Division 46, Section "Peripheral-Feed Peripheral-Overflow Spiral Scraper Circular Clarifiers."	17 74 47			
Evoqua Water Technologies, LLC.	Eugua		a consistence	
Envirodyne Systems Inc. Division 48, Section "Flaxible Membrane Tube Diffusers."	A TOTAL PROPERTY.		100 mm	
Environmental Dynamics International (EDI).  Stamford Scientific International (SSI) Incorporated.	224			17 7 2 3 1 1 1
Division 46, Section "Oxidation Ditch Equipment".	1 1 16	17. 11.1		bit I . A. A
Base Bid: Evoqua Water Technologies, LLC (Disc Type System).	EVOQUA	Envorcesynt	1 1 1 1 1	141 1211
Alternate No. 1: Emitrodyne Systems Inc. (Disc Type System). Emitrodyne Systems Inc. (Blade Type System). Lakeside Equipment Corporation (Blade Type System).	PINE S	Disa	Eugon	
Division 46, Section "Open-Channel Low-Pressure/High-Intensity Ultraviolet Treatment Equipment".	Mai har	1991	0,11	WA IN A
Base Bid:	OZONILA	62001A	GLASCO	
Ozonia North America, LLC.	N Va De	1	- The	111111
Alternate No. 2: Glasco Ultraviolet.				As a series

#### ISSUED AS ATTACHMENT TO ADDENDUM NO. 2 DATED 11/30/15

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#### **SECTION 00 4336**

#### PROPOSED SUBCONTRACTORS FORM

#### PART 1 GENERAL

A. List the subcontractors that the Bidder is proposing. As a minimum, indicate electrical subcontractor and, if applicable, directional drilling subcontractor.

# LIST OF PROPOSED SUBCONTRACTORS

Subcontractor Name and Address	Service to Be Provided
Lalumbus, Ohio	Electrical
	8

END OF SECTION 00 4336

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#### **SECTION 00 4513**

#### **BIDDER'S QUALIFICATIONS**

At the time of bid, the bidder is required to provide detailed information on the form herein (or referenced and attached hereto) as evidence of the bidder's responsibility, experience, skill, and financial capacity to complete this contract in the time allotted. This information will be used by the owner to determine if the proposal is the lowest responsible and responsive bid. The Owner may make related investigations to determine the ability of the bidder to perform the work. The bidder shall furnish to the Owner or its representative, in a timely manner, all such information and data as the Owner may request for this purpose, which may include a financial statement.

Name: Peterson Construction Company
Address: <u>18817 SR 501 North, Wapakoneta, OH 45895</u>
Names, Titles, and Years of Experience of Company Officers and Key Supervisory Personnel:  See Exhibit #5
Address for Administration of this Contract: Peterson Construction Company 18817 SR 501 North
Wapakoneta, OH 45895
Years in Business as a Contractor: 66 years
Former Names of the Organization:
Certification of legal qualifications to do business at the project site.
Bank References: Chase Banks Mark Honigford
121 W. High St., Lima, OH 45801
Surety for this Project:
Name of Bonding Company: Ohio Farmer's Inusrance Co., Westfield Gro
Name and Address of Agent: Overmyer Hall Associates Jack Kehl
2000 W. Hernderson Rd
Columbus, OH 43220

1.

General Information

# **EXPERIENCE OF PRINCIPALS**

# DONALD J. BERGFELD - PRESIDENT

BS Degree in Civil Engineering from University of Cincinnati. He has thirty two (32) years of experience in Estimating, Construction and Management. He began as Field Engineer progressing to Coordinator, Estimating, Project Management and Operations Management. Joined Peterson Construction Company staff in December 1984 and elected Vice President of Operations in October 1993. Appointed President, January 2001.

# DOUGLAS J. CRUSEY - VICE PRESIDENT OF OPERATIONS

Graduate of the University of Dayton, with a Bachelors Degree in Civil Engineering, cum laude. Registered Professional Engineer in the State of Ohio. He joined the staff of Peterson Construction Company in 1985 as a Field Engineer, and has proceeded through various positions of Coordination, Engineering, Management and Estimating. He was elected Vice President of Estimating in October of 1993, where he concentrated his efforts in the Marketing, Estimating, and Purchasing of projects. Appointed Vice President of Operations, January 2001.

# WILLIAM E. BLATTERMAN – CONTROLLER

Graduate of Bowling Green State University, with a Bachelors Degree in Business; Major: Finance. Graduate of Wright State University, with a Bachelors Degree in Business; Major: Accountancy. Graduated March 2002 from Wright State University with MBA. Registered CPA in the State of Ohio. Twenty three (23) years of construction accounting experience.

Maj	or equipment to be rented for use on this P	Project: N/A
500- only	mile radius of the project site (add sheets as including a wastewater treatment plant ee Exhibit #4	projects completed within the last 5 years, wif necessary). A similar project shall be detained with similar size and complexity.
A.	Owner:	
	Project:	— Original Contract Amount:
	Original Completion Date:	Final Contract Amount:
	First Complete By	
	Final Completion Date:	
В.	Owner:	
В.	•	Contact Person and Phone No

#### EXHIBIT #4

# WATER & WASTEWATER TREATMENT PLANTS COMPLETED

(All using approximately 60% of our own forces)

PROJECT:

WAPAKONETA WWTP PHASE 1

Wapakoneta, OH

OWNER:

City of Wapakoneta, Ohio

ENGINEER:

CH2M Hill \$6,469,840

CONTRACT AMOUNT: Scheduled Completion:

June, 2015

PROJECT:

SWANTON WWTP IMPROVEMENTES CHEMICAL

PHOSPHORUS REMOVAL UPGRADE 2014

Swanton, OH

OWNER:

**ENGINEER:** 

Village of Swanton, Ohio Jones & Henry Engineers

**CONTRACT AMOUNT:** 

\$524,342

DATE COMPLETED:

June, 2015

PROJECT:

RAYMOND WWTP

Raymond, OH

OWNER:

**Union County Commissioners** 

**ENGINEER:** 

URS Corp.

CONTRACT AMOUNT:

\$2,217,377

DATE COMPLETED:

June, 2015

PROJECT:

ARCHBOLD WWTP GRIT

Archbold, OH

OWNER:

Village of Archbold, Ohio Archbold Engineering Dept.

ENGINEER:

\$327,000

CONTRACT AMOUNT: DATE COMPLETED:

April, 2015

PROJECT:

MEDWAY WWTP UPGRADE

Medway, OH

OWNER:

**Board of Clark County Commissioners** 

**ENGINEER:** 

O'Brien & Gere Engineers, Inc.

CONTRACT AMOUNT:

\$6,655,053

DATE COMPLTED:

March, 2015

PROJECT: DELTA WWTP IMPROVEMENTS

Delta, OH

OWNER:

Village of Delta, Ohio

**ENGINEER:** 

Poggemeyer Design Group, Inc.

CONTRACT AMOUNT:

\$2,652,776

DATE COMPLETED:

March, 2015

PROJECT:

**OREGON WWTP** 

Oregon, OH

OWNER:

City of Oregon, Ohio

**ENGINEER:** 

Jones & Henry Engineers, Ltd.

CONTRACT AMOUNT:

\$6,777,875

DATE COMPLETED:

March, 2015

PROJECT:

LIMA SANITARY LIFT STATION IMPROVEMENTS

Lima, OH

OWNER:

City of Lima, Ohio Utilities Department

ENGINEER:

URS Corp

CONTRACT AMOUNT:

\$3,519,302

DATE COMPLETED:

February, 2015

PROJECT:

COLLINS PARK WTP ALUM STORAGE

Toledo, OH

OWNER:

City of Toledo, Ohio

ENGINEER:

Jones & Henry Engineers Ltd.

CONTRACT AMOUNT:

\$307,638

DATE COMPLETED:

July, 2014

PROJECT:

FOSTORIA WWTP RAS/WAS PUMP REPLACEMENT

Fostoria, OH

OWNER:

City of Fostoria, Ohio

ENGINEER:

Crawford Murphy & Tilly Inc.

CONTRACT AMOUNT:

\$255,573

DATE COMPLETED:

July, 2014

PROJECT:

ST. JOHNS ROAD BOOSTER STATION

Lima, OH

OWNER:

City of Lima, Ohio

ENGINEER:

URS Corp

CONTRACT AMOUNT:

\$461,675

DATE COMPLETED:

June, 2014

PROJECT:

FOSTORIA WWTP

Fostoria, OH

OWNER:

City of Fostoria, Ohio

ENGINEER:

Crawford Murphy & Tilly Inc.

CONTRACT AMOUNT: DATE COMPLETED:

\$3,791,862 May, 2014

PROJECT:

2013 DAYTON FLOOD CONTROL

Dayton, OH

OWNER:

City of Dayton, Ohio

**ENGINEER:** 

City of Dayton Dept. of Public Works

CONTRACT AMOUNT:

\$492,800

DATE COMPLETED:

May, 2014

PROJECT:

FINDLAY WTP SITE PIPING

Findlay, OH

OWNER:

City of Findlay, Ohio

**ENGINEER:** 

**HDR** 

CONTRACT AMOUNT:

\$422,730

DATE COMPLETED:

February, 2014

PROJECT:

LIMA BAXTER STREET PUMP STATION

Lima, OH

OWNER:

City of Lima, Ohio

**ENGINEER:** 

Jones & Henry Engineers, Ltd.

CONTRACT AMOUNT:

\$1,125,278

DATE COMPLETED:

February, 2014

PROJECT:

DANNON WWTP

Minster, OH

OWNER:

ENGINEER:

The Dannon Company, Inc. Jones & Henry Engineers, Ltd.

CONTRACT AMOUNT:

\$6,852,517

DATE COMPLETED:

February, 2014

PROJECT:

Mt. Sterling WWTP

OMB IEB

Mt. Sterling, OH

OWNER:

Village of Mount Sterling, OH

ENGINEER:

M – E Companies, Inc.

CONTRACT AMOUNT:

\$4,972,619

DATE COMPLETED:

February, 2014

PROJECT: BENJAMIN DRIVE LIFT STATION

Springfield, OH

OWNER:

City of Springfield, Ohio

ENGINEER:

City of Springfield Engineering Department

CONTRACT AMOUNT:

\$647,373

DATE COMPLETED:

February, 2014

PROJECT:

MARION WTP CHLORINE CONVERSION

Marion, OH

OWNER:

Aqua Ohio Inc.

**ENGINEER:** 

Aqua, Ohio

CONTRACT AMOUNT:

\$314,551

DATE COMPLETED:

December, 2013

PROJECT:

**CARDINGTON WWTP** 

Cardington, OH

OWNER:

Village of Cardington, Ohio

**ENGINEER:** 

Poggemeyer Design Group, Inc.

CONTRACT AMOUNT:

\$2,610,431

DATE COMPLETED:

November, 2013

PROJECT:

MARION WTP FILTER PIPING

Marion, OH

OWNER:

Aqua Ohio Inc.

**ENGINEER:** 

CDM Smith Inc.

CONTRACT AMOUNT:

\$229,847

DATE COMPLETED:

November, 2013

PROJECT:

ARCHBOLD WTP ANION EXCHANGE PROCESS ADDITION

Archbold, OH

OWNER:

Village of Archbold, Ohio

ENGINEER:

**URS** Corporation

CONTRACT AMOUNT:

\$2,172,898

DATE COMPLETED:

October, 2013

PROJECT:

**PAULDING WTP** 

Paulding, OH

OWNER:

Village of Paulding, Ohio

**ENGINEER:** 

**URS** Corporation

CONTRACT AMOUNT:

\$9,961,960

DATE COMPLETED:

August, 2013

PROJECT: DAYTON FLOOD CONTROL

Dayton, OH

OWNER:

City of Dayton, Ohio

ENGINEER:

City of Dayton, Dept. of Public Works

CONTRACT AMOUNT:

\$752,400

DATE COMPLETED:

August, 2013

PROJECT:

LIMA WTP CONTRACT 53

Lima, OH

OWNER:

City of Lima, Ohio

**ENGINEER:** 

Jones & Henry Engineers, Ltd.

CONTRACT AMOUNT:

\$708,526

DATE COMPLETED:

July, 2013

PROJECT:

PORTLAND WWTP DIGESTER & TERTIARY SYSTEM IMPMTS

Portland, IN

OWNER:

City of Portland, IN

**ENGINEER:** 

Jones & Henry Engineers Ltd.

CONTRACT AMOUNT:

\$1,848,919

DATE COMPLETED:

June, 2013

PROJECT:

SABINA WWTP IMPROVEMENTS

Sabina, OH

OWNER:

Village of Sabina, OH

ENGINEER:

**URS** Corporation

CONTRACT AMOUNT:

\$2,319,727

DATE COMPLETED:

May, 2013

PROJECT:

DAYTON WTP FILTER BASIN

Dayton, OH

OWNER:

City of Dayton, Ohio

**ENGINEER:** 

City of Dayton, Dept. of Public Works

CONTRACT AMOUNT:

\$1,245,000

DATE COMPLETEE:

May, 2013

PROJECT:

WEST CARROLLTON WTP CLEARWELL

West Carrollton, OH

OWNER:

City of West Carrollton, Ohio

**ENGINEER:** 

Arcadis U.S.

CONTRACT AMOUNT:

\$1,182,584

DATE COMPLETED:

May, 2013

PROJECT: BURKHARDT RESERVOIR BY-PASS PUMPING STATION

Dayton, OH

OWNER:

City of Dayton, Ohio

**ENGINEER:** 

City of Dayton, Dept. of Public Works

CONTRACT AMOUNT: DATE COMPLETED:

\$595,100 May, 2013

LEIPSIC WWTP IMPROVEMENTS

Leipsic, OH

OWNER:

PROJECT:

Village of Leipsic, Ohio

**ENGINEER:** 

Poggemeyer Design Group, Inc.

CONTRACT AMOUNT:

\$4,084,693

DATE COMPLETED:

April, 2013

PROJECT:

BRESLER RESERVOIR PUMPING STATION IMPROVEMENTS

Lima, OH

OWNER:

City of Lima, Ohio

**ENGINEER:** 

Arcadis U.S., Inc.

CONTRACT AMOUNT:

\$1,908,410

DATE COMPLETED:

January, 2013

PROJECT:

**GREENFIELD WWTP IMPROVMENTS** 

Greenfield, OH

OWNER:

Village of Greenfield, Ohio

ENGINEER:

Woolpert, Inc.

CONTRACT AMOUNT:

\$2,395,854

DATE COMPLETE:

October, 2012

PROJECT:

LaRue WTP

LaRue, OH

OWNER:

Village of LaRue, Ohio

ENGINEER:

**URS** Corporation

CONTRACT AMOUNT:

\$1,786,355

DATE COMPLETEE:

October, 2012

PROJECT:

**DUBLIN POST ROAD BOOSTER** 

Dublin, OH

OWNER:

City of Dublin, Ohio

**ENGINEER:** 

**URS** Corporation

CONTRACT AMOUNT:

\$405,410

DATE COMPLETED:

September, 2012

PROJECT: MINSTER WWTP IMPROVEMENTS

Minster, OH

OWNER:

Village of Minster

**ENGINEER:** 

Camp Dresser McKee, Inc.

**CONTRACT AMOUNT:** 

\$7,603,162

DATE COMPLETED:

September, 2012

PROJECT:

SPRINGFIELD WTP

Springfield, OH

OWNER:

City of Springfield, Ohio Dmytryka Jacobs Engineers

ENGINEER:

\$1,135,000

CONTRACT AMOUNT: DATE COMPLETED:

September, 2012

PROJECT:

Lima WTP GAC

Lima, OH

OWNER:

City of Lima, OH

ENGINEER:

Montgomery, Watson, Harza Engineers

CONTRACT AMOUNT:

\$13,957,000

DATE COMPLETED:

July, 2012

PROJECT:

PAULDING WWTP LAGOON

Paulding, OH

OWNER:

Village of Paulding, Ohio

**ENGINEER:** 

Jones & Henry Engineers, Ltd.

CONTRACT AMOUNT:

\$423,606

DATE COMPLETED:

July, 2012

PROJECT:

**COLUMBUS GROVE WWTP PHASE 2** 

Columbus Grove, OH

OWNER:

Village of Columbus Grove, Ohio

**ENGINEER:** 

Poggemeyer Design Group, Inc.

CONTRACT AMOUNT:

\$1,320,670

DATE COMPLETED:

July, 2012

PROJECT:

NEW CARLISLE WWTP IMPROVEMENTS

New Carlisle, OH

OWNER:

City of New Carlisle, Ohio

**ENGINEER:** 

Burgess & Nipple

CONTRACT AMOUNT:

\$876,485

DATE COMPLETED:

July, 2012

PROJECT: FINDLAY WTP SOLIDS CONTRACT CLARIFIER #2

Findlay, OH

OWNER: City of Findlay Engineering Dept.

ENGINEER: URS Corporation

CONTRACT AMOUNT: \$833,600 DATE COMPLETED: May, 2012

PROJECT: EAST BROADWAY PUMP STATION

Northwood, OH

OWNER: Northwestern Water & Sewer District

ENGINEER: Poggemeyer Design Group, Inc.

CONTRACT AMOUNT: \$405,410 DATE COMPLETED: April, 2012

PROJECT: DAYTON WWTP ODOR CONTROL

Dayton, OH

OWNER: City of Dayton, OH

ENGINEER: Webster Environmental Associates, Inc.

CONTRACT AMOUNT: \$2,747,042 DATE COMPLETED: February, 2012

PROJECT: COLUMBUS GROVE WWTP PHASE I

Columbus Grove, OH

OWNER: Village of Columbus Grove, OH

ENGINEER: Poggemeyer Design Group

CONTRACT AMOUNT: \$531,265 DATE COMPLETED: February, 2012

PROJECT: LAKEVIEW WTP IMPROVEMENTS

Lakeview, OH

OWNER: Village of Lakeview, OH ENGINEER: Floyd Browne Group

CONTRACT AMOUNT: \$2,157,311 DATE COMPLETED: December, 2011

PROJECT: FREMONT RAW WATER PUMP STATION

Fremont, OH

OWNER: City of Fremont, Ohio ENGINEER: Arcadis U.S., Inc.

CONTRACT AMOUNT: \$3,937,105 DATE COMPLETED: October, 2011 PROJECT: MECHANICSBURG WWTP LIFT STATION

Mechanicsburg, OH

OWNER: ENGINEER: Village of Mechanicsburg, Ohio Stantec Consulting Services, Inc.

CONTRACT AMOUNT:

\$470,000

DATE COMPLETED:

October, 2011

PROJECT:

OHIO CITY WWTP

Ohio City, OH

OWNER:

City of Ohio City, Ohio

ENGINEER:

Jones and Henry Engineers Ltd.

CONTRACT AMOUNT:

\$2,599,626

DATE COMPLETED:

September, 2011

PROJECT:

DAYTON WWTP EFFLUENT IMPROVEMENTS

Dayton, OH

OWNER:

City of Dayton, OH

**ENGINEER:** 

City of Dayton Engineering Department

CONTRACT AMOUNT:

\$301,800

DATE COMPLETED:

August, 2011

PROJECT:

OTTAWA WWTP UV

Ottawa, OH

OWNER:

Village of Ottawa, OH

ARCHITECT:

Poggemeyer Design Group

CONTRACT AMOUNT:

\$360,672

DATE COMPLETED:

August, 2011

PROJECT:

LIMA WWTP

Lima, OH

OWNER:

City of Lima, Ohio

**ENGINEERS:** 

Jones & Henry Engineers Ltd.

CONTRACT AMOUNT:

\$9,692,000

DATE COMPLETED:

April, 2011

PROJECT:

FINDLAY WTP MEDIA REPAIR

Findlay, OH

OWNER:

City of Findlay, Ohio

**ENGINEER:** 

City of Findlay Engineering Department

CONTRACT AMOUNT:

\$300,729

DATE COMPLETED:

March, 2011

PROJECT:

SWANTON WWTP IMPROVEMENTS

Swanton, OH

OWNER:

Village of Swanton, Ohio

ARCHITECT:

Jones & Henry Engineers Ltd.

CONTRACT AMOUNT:

\$2,243,888

DATE COMPLETED:

January, 2011

PROJECT:

CAMPBELL SOUP WWTP

Napoleon, OH

OWNER:

Campbell Soup Company

**ENGINEER:** 

Poggemeyer Design Group

CONTRACT AMOUNT:

\$2,833,609

DATE COMPLETED:

December, 2010

PROJECT:

TRI-CITIES WWTP PUMP STATION IMPROVEMENTS

Dayton, OH

OWNER:

Tri-Cities Wastewater Authority

ARCHITECT:

ATS Engineering Inc.

CONTRACT AMOUNT:

\$3,677,021

DATE COMPLETED:

December, 2010

PROJECT:

VERSAILLES WWTP EXPANSION & UPGRADE

Versailles, OH

OWNER:

City of Versailles, OH

ARCHITECT:

CH2M Hill

CONTRACT AMOUNT:

\$6,963,679

DATE COMPLETED:

December, 2010

PROJECT:

RUSSELLS POINT WTP GAC

Russells Point, OH

OWNER:

Village of Russells Point, Ohio

**ENGINEER:** 

CTI Engineers, Inc.

CONTRACT AMOUNT:

\$1,388,084

DATE COMPLETED:

October, 2010

PROJECT:

CRIDERSVILLE WWTP

Cridersville, OH

OWNER:

Village of Cridersville, Ohio

ENGINEER:

Floyd Brown Group

CONTRACT AMOUNT:

\$1,526,783

DATE COMPLETE:

October, 2010

PROJECT:

LIMA RAW WATER PUMP STATION

Lima, OH

OWNER:

City of Lima, Ohio

ARCHITECT:

Arcadis US, Inc.

CONTRACT AMOUNT:

\$5,229,632

DATE COMPLETED:

October, 2010

PROJECT:

**DELPHOS WWTP BLOWER REPLACEMENT** 

Delphos, OH

OWNER:

City of Delphos, Ohio

ARCHITECT:

**CT Consultants** 

CONTRACT AMOUNT:

\$836,410

DATE COMPLETED:

August, 2010

PROJECT:

**BOWLING GREEN WWTP IMPROVEMENTS** 

Bowling Green, OH

OWNER:

City of Bowling Green, Ohio

ARCHITECT:

Poggemeyer Design Group, Inc.

CONTRACT AMOUNT:

\$1,047,000

DATE COMPLETED:

June, 2010

PROJECT:

INDIAN LAKE WWTP

Russells Point, OH

OWNER:

**Lucas County Commissioners** 

ENGINEER:

Floyd Browne Group

CONTRACT AMOUNT:

\$8,276,812

DATE COMPLETED:

January, 2010

PROJECT:

INDIAN LAKE SLOUGH PUMP STATION UPGRADE

Lakeview, OH

OWNER:

Logan County Water Pollution Control

**ENGINEER:** 

Floyd Browne Group

CONTRACT AMOUNT:

\$852,389

DATE COMPLETED:

January, 2010

PROJECT:

COLUMBUS ZOO WTP

Powell, OH

OWNER:

Columbus Zoological Park Association

**ENGINEER:** 

W.E. Stilson Consulting Group

CONTRACT AMOUNT:

\$1,437,385

DATE COMPLETED:

December, 2009

C.	Owner:	Contact Person and Phone No.:
	Project:	
	Original Completion Date:	Final Contract Amount:
	ri la la pi	
D.	Owner:	Contact Person and Phone No.:
	Project:	
	Original Completion Date:	Final Contract Amount:
that only		r projects within a 500-mile radius of the project site eets if necessary). A similar project shall be defined
A.	Owner:	Contact Person and Phone No.:
	Project:	Original Contract Amount:
	Original Completion Date:	Final Contract Amount:
	Final Completion Date:	

3.

В.	Owner:	Contact Person and Phone No.:
	Project:	Original Contract Amount:
	Original Completion Date:	Final Contract Amount:
	Final Completion Date:	
C.	Owner:	Contact Person and Phone No.:
	Project:	Original Contract Amount:
	Original Completion Date:	Final Contract Amount:
	Final Completion Date:	
D.	Owner:	Contact Person and Phone No.:
	Project:	Original Contract Amount:
	Original Completion Date:	Final Contract Amount:
	Final Completion Date:	
E.	Additional Sheets	

END OF SECTION 00 4513

# PROJECTS IN PROGRESS

(All Using Approximately 60% of Our Own Forces)
(As of 10/30/15)

PROJECT: BETHEL HIGH SCHOOL

Tipp City, OH

OWNER: Bethel Local School District

CONTRACT AMOUNT: \$7,316,700

% COMPLETE: 0%

Scheduled Completion: June 2017

PROJECT: MINSTER WWTP SOLIDS HANDLING

Minster, OH

OWNER: Village of Minster

CONTRACT AMOUNT: \$1,580,000

% COMPLETE: 0%

Scheduled Completion: July 2016

PROJECT: FAIRBORN NW PUMP STATION

Huber Heights, OH

OWNER: City of Fairborn

CONTRACT AMOUNT: \$3,263,000

% COMPLETE: 0%

Scheduled Completion: December 2016

PROJECT: SIDNEY WELL FIELD

Sidney, OH

OWNER: City of Sidney CONTRACT AMOUNT: \$7,535,000

% COMPLETE: 4%

Scheduled Completion: September 2017

PROJECT: DELPHOS WWTP MBR MODIFICATIONS

Delphos, OH

OWNER: City of Delphos

CONTRACT AMOUNT: \$810,500 % COMPLETE: 52%

Scheduled Completion: December 2016

PROJECT: HUSKY UF PIER REPAIR

Lima, OH

OWNER: Lima Refining Company

CONTRACT AMOUNT: \$1,251,800

% COMPLETE: 34%

Scheduled Completion: May 2016

PROJECT: P&G OPTIMUS

Lima, OH

OWNER: Proctor & Gamble

CONTRACT AMOUNT: \$412,417 % COMPLETE: 66%

Scheduled Completion: December 2015

PROJECT: WINTZER BUILDING ADDITION

Wapakoneta, OH

OWNER: G.A. Wintzer & Son

CONTRACT AMOUNT: \$1,390,610

% COMPLETE: 57%

Scheduled Completion: November 2015

PROJECT: LIMA WWTP HEADWORKS

Lima, OH

OWNER: City of Lima CONTRACT AMOUNT: \$27,548,693

% COMPLETE: 16%

Scheduled Completion: December 2017

PROJECT: PERRY SCHOOL CMR

Lima, OH

OWNER: Perry Local School District

ARCHITECT: Fanning & Howey Associates, Inc

**CONTRACT AMOUNT:** \$13,058,549

% COMPLETE: 36%

Scheduled Completion: November 2016

PROJECT: LIMA MEMORIAL LINEAR ACCELERATOR

Lima, OH

OWNER: Lima Memorial Health System

ARCHITECT: Shremshock Architects & Engineers

CONTRACT AMOUNT: \$1,437,735

% COMPLETE: 98%

Scheduled Completion: October 2015

PROJECT: WAUSEON SP REPLACEMENT

Wauseon, OH

OWNER: City of Wauseon, OH

ARCHITECT: Arcadis US, Inc.

CONTRACT AMOUNT: \$281,000

% COMPLETE: 0%

Scheduled Completion: December 2015

PROJECT: COVINGTON NEW PK-8 SCHOOL

Covington, OH

OWNER: Covington Exempted Village School District

ARCHITECT: Fanning & Howey Associates, Inc

CONTRACT AMOUNT: \$16,060,408

% COMPLETE: 50%

Scheduled Completion: August 2016

PROJECT: WEST JEFFERSON WWTP

West Jefferson, OH

OWNER: Village of West Jefferson

ENGINEER: URS, CORP CONTRACT AMOUNT: \$5.825.828

% COMPLETE: 53%

Scheduled Completion: May 2016

PROJECT: PIQUA WTP Piqua, OH

OWNER: City of Piqua, Ohio

ENGINEER: CDM Smith CONTRACT AMOUNT: \$36,213,568

% COMPLETE: 24%
Scheduled Completion: April 2017

PROJECT: ADA WWTP EXPANSION

Ada, OH

OWNER: Village of Ada, Ohio

ENGINEER: Jones & Henry, Engineers

**CONTRACT AMOUNT:** \$13,423,076

% COMPLETE: 82%

Scheduled Completion: August 2016

PROJECT: APOLLO CAREER CENTER HIGH SCHOOL AND ADULT

**EDUCATION ADDITION** 

Lima, OH

OWNER:

**Apollo Career Center** 

ARCHITECT:

Garmann/Miller Architects/Engineers

**CONTRACT AMOUNT:** 

\$11,468,344

% COMPLETE:

88%

Scheduled Completion:

August 2016

PROJECT:

FORT AMANDA RD PUMP STATION

Lima, OH

OWNER:

Allen County Commissioners

**ENGINEER:** 

**URS** Corporation

CONTRACT AMOUNT:

\$2,541,889

% COMPLETE:

99%

Scheduled Completion:

May 2015

**PROJECT:** 

SHAWNEE II WWTP IMPROVEMENTS

Lima, OH

OWNER:

Allen County Sanitary Engineering Dept.

**ENGINEER:** 

**URS** Corporation

**CONTRACT AMOUNT:** 

\$9,199,823

% COMPLETE:

98%

Scheduled Completion:

January 2016

PROJECT:

**Perrysburg WWTP** 

Perrysburg, OH

OWNER:

City of Perrysburg, Ohio

**ENGINEER:** 

Jones & Henry Engineers, Ltd/URS

CONTRACT AMOUNT:

\$12,467,074

% COMPLETE:

99%

Scheduled Completion:

November, 2015

#### **SECTION 00 4515**

#### **OEPA WPCLF PROGRAM REQUIREMENTS**

#### PART 1 GENERAL

- 1.1 OHIO ENVIRONMENTAL PROTECTION AGENCY (OEPA) WATER POLLUTION CONTROL LOAN FUND (WPCLF)
  - A. The contract work described in the Contract Documents is being funded in part with loan and loan forgiveness funds from the OEPA WPCLF Program. All requirements of the OEPA WPCLF Program must be followed and complied with by all bidders and the successful contractor.

#### 1.2 CONTRACTOR'S REQUIREMENTS

- A. The following requirements are included in the Contract for the work and are a part thereof:
  - 1. Contractor Equal Employment Opportunity Certification (2 pages)
  - 2. Certification Regarding Debarment, Suspension, and Other Responsibility Matters Form (2 pages)
  - 3. Certification Regarding Debarment, Suspension, and Other Responsibility Matters Instructions (1 page)
  - 4. Disadvantaged Business Enterprises (DBE) Utilization (5 pages)
  - 5. Form 1A: DBEP Indiv. DBE Subsonctractor Proposed Performance Form (1 page)
  - 6. Form 1B: DBEP DBE Subcontractor Utilization Summary (1 page)
  - 7. Form 2: DBEP DBE Subcontractor Actual Participation Form (1 page)
  - 8. Form 5700-52A: USEPA MBE/WBE Utilization Under Federal Grants, Coopertiave Agreements, and Interagency Agreements (2 pages)
  - 9. Form 5700-52A: Instructions (3 pages)
  - 10. Davis-Bacon Wage Rate Requirements (10 pages)
  - 11. Violating Facilities Clause (1 page)
  - 12. Requirement for Utilization of Small Businesses in Rural Areas (SBRA) (1 page)
  - 13. Insurance Provisions (2 pages)
  - 14. Materials Testing (1 page)
  - 15. Continuous Treatment Provisions (1 page)
  - 16. WPCLF/WSRLA Change Order (2 pages)
  - 17. Local Protest Procedure (1 page)
  - 18. Basis and Method for Award (2 pages)
  - 19. Payment Methods (2 pages)
  - 20. WPCLF Contract Documents Review (1 page)
  - 21. Bid Package Submittals (1 page)
  - 22. American Iron & Steel Provisions (20 pages)
  - 23. American Iron & Steel Sign-off Form (1 page)
  - 24. American Iron & Steel Certification Form (1 page)

PART 2 PRODUCTS (NOT USED)

PART 3 EXECUTION (NOT USED)

**END OF SECTION 00 4515** 

#### **Contractor Equal Employment Opportunity Certification**

During the performance of this contract, the undersigned agrees as follows:

- 1. The undersigned will not discriminate against any employee or applicant for employment because of race, color, religion, sex, or national origin. The undersigned will take affirmative action to ensure that applicants are employed, and that employees are treated during employment without regard to their race, color, religion or national origin. Such action shall include, but not be limited to the following: Employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The undersigned agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided setting forth the provisions of this equal opportunity (federally assisted construction) clause.
- 2. The undersigned will, in all solicitations or advertisements for employees placed by or on behalf of the undersigned, state the all qualified applicants will receive consideration for employment without regard to race, color, religion, sex or national origin.
- 3. The undersigned will send to each labor union or representative of workers, with which he has a collective bargaining agreement or other contract or understanding, a notice to be provided advising the said labor union or workers' representative of the undersigned's commitment under this section, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
- 4. The undersigned will comply with all provisions of Executive Order No. 11246 of September 24, 1965, and of the rules, regulations, and relevant orders of the Secretary of Labor.
- 5. The undersigned will furnish all information and reports required by Executive Order No. 11246 of September 24, 1965, and by the rules, regulations, and relevant orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records and accounts by the administering agency of the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.
- 6. In the event of the undersigned's non-compliance with the equal opportunity (federally assisted construction) clause of this contract of with any of the said rules, regulations, or orders, this contract may be canceled, terminated or suspended in whole or in part, and the undersigned may be declared ineligible for further Government contracts of federally assisted construction contracts in accordance with procedures authorized in Executive Order No. 11246 of September 24, 1965, and such other sanctions may be imposed and remedies invoked as provided in Executive Order No 11246 of September 24, 1965, or by rules, regulations, or order of the Secretary of Labor, or as provided by law.
- 7. The undersigned will include this equal opportunity (federally assisted construction) clause in every subcontract or purchase order unless exempted by the rules, regulations, or orders of the Secretary of Labor issued pursuant to section 204 of Executive Order No 11246 of September 24, 1965, so that such provision will be binding upon each subcontract or vender. The undersigned will take such action with respect to any subcontract or purchase order as the administering agency may direct as a means of enforcing such provisions, including sanctions for non compliance: Provided, however, that in the event a contractor becomes involved in, or is threatened with, litigation with a subcontractor or vendor, as a result of such direction by the administering agency the undersigned may request the United States to enter into such litigation to protect the interest of the United States.

1/2/1/2/1/2	12/11/15
(Signature) Donald J. Bergfeld, President	(Date)
(Name and Title of Signer, Please type)	
Peterson Construction Company	
(Firm Name)	

### Certification Regarding Debarment, Suspension, and Other Responsibility Matters

The prospective participant certifies to the best of its knowledge and belief that it and its principals:

- (a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency;
- (b) Have not within a three year period preceding this proposal been convicted of or had a civil judgement rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal of State antitrust statues or commission if embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
- (c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (b) of this certification;
- (d) Have not within a three year period preceding this application / proposal had one or more public transactions (Federal, State, or local) terminated for cause or default; and
- (e) Will not utilize a subcontractor or supplier who is unable to certify (a) through (d) above.

I understand that a false statement on this certification may be grounds for rejection of this proposal or termination of the award. In addition, under 18 USC Sec. 1001, a false statement may result in a fine of up to \$10,000 or imprisonment for up to 5 years, or both.

	Donald J. Bergfeld, President
Туре	e Name & Title of Authorized Representative
	Mah 18 del
Sign	ature of Authorized Representative
	I am unable to certify to the above statements. My explanation is attached.

# **FORM 1A**

# Disadvantaged Business Enterprise Program Individual DBE Subcontractor Proposed Performance Form

NAME OF SUBCONTRA	CTOR <sub>1</sub>	PROJECT NAME	-
ADDRESS		CONTRACT NO.	
TELEPHONE NO. EN		EMAIL ADDRESS	
PRIME CONTRACTOR	NAME	<u> </u>	- · · · · · · · · · · · · · · · · · · ·
CONTRACT ITEM NO.	ITEM OF WORK OR DESCRIPTION PRIME	OF SERVICES BID TO	PRICE OF WORK SUBMITTED TO PRIME CONTRACTOR
Currently certified as an	MBE or WBE under EPA's DBE Progra	m? MBE WBE	Neither
Prime Contractor Signat	ure	Title/Date	
Subcontractor Signature	1	Title/Date	

This form is to be submitted as part of the prime contractor's proposal package.

<sup>1</sup> Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.

# **FORM 1B**

# Disadvantaged Business Enterprise Program DBE Subcontractor Utilization Summary

BID/PROPOSAL NO.		PROJECT NAME		
NAME OF PRIME BIDDER/PROPOSER		E-MAIL ADDRESS		
ADDRESS				
TELEPHONE NO.		FAX NO.		
The following subcontractors will be us	sed on this project:			
COMPANY NAME, ADDRESS, PHONE NUMBER, AND E-MAIL ADDRESS	TYPE OF WORK TO BE PERFORMED		ESTIMATED DOLLAR AMOUNT	CURRENTLY CERTIFIED AS AN MBE OR WBE? (specify which)
I certify under penalty of perjury that the a subcontractor, I will adhere to the re	ne forgoing stateme placement requiren	ents are true and correct. nents set forth in 40 CFR	In the event of a re Part 33 Section 33	eplacement of 3.302(c).
Signature of Prime Contractor		Date		
Print Name		Title		

1 Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.

This form is to be submitted as part of the prime contractor's proposal package.

# American Iron & Steel Sign-off Form

The Contractor acknowledges to and for the benefit of the Village of Ashville, Ohio ("Purchaser") and the State of Ohio (the "State") that it understands the goods and services under this Agreement are being funded with monies made available by the Clean Water State Revolving Fund and/or Drinking Water State Revolving Fund that have statutory requirements commonly known as "American Iron and Steel;" that requires all of the iron and steel products used in the project to be produced in the United States ("American Iron and Steel Requirement") including iron and steel products provided by the Contactor pursuant to this Agreement. The Contractor hereby represents and warrants to and for the benefit of the Purchaser and the State that (a) the Contractor has reviewed and understands the American Iron and Steel Requirement. (b) all of the iron and steel products used in the project will be and/or have been produced in the United States in a manner that complies with the American Iron and Steel Requirement, unless a waiver of the requirement is approved, and (c) the Contractor will provide any further verified information, certification or assurance of compliance with this paragraph, or information necessary to support a waiver of the American Iron and Steel Requirement, as may be requested by the Purchaser or the State. Notwithstanding any other provision of this Agreement. any failure to comply with this paragraph by the Contractor shall permit the Purchaser or State to recover as damages against the Contractor any loss, expense, or cost (including without limitation attorney's fees) incurred by the Purchaser or State resulting from any such failure (including without limitation any impairment or loss of funding, whether in whole or in part, from the State or any damages owed to the State by the Purchaser). While the Contractor has no direct contractual privity with the State, as a lender to the Purchaser for the funding of its project, the Purchaser and the Contractor agree that the State is a third-party beneficiary and neither this paragraph (nor any other provision of this Agreement necessary to give this paragraph force or effect) shall be amended or waived without the prior written consent of the State.

1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/	12/11/15	
Signature	Date	
Donald J. Bergfeld, President		
Name and Title of Authorized Signatory, Pl Peterson Construction Company	ease Print or Type	
Bidder's Firm		
Check here if the WPCLF applicant will be steel products.	requesting a waiver for non-American made iro	n and

# **SECTION 00 4519**

# NON-COLLUSION AFFIDAVIT

(This Affidavit is part of the Proposal)

STATE OF	OUTO			
COUNTY OF	Auglaize			
Donald J. Be	ergfeld	being firs	t duly sworn, depose	s and says that he is
TIESTUELL				
Bidder did not coll such other person: or indirectly, seek bid price of Affian of that of any other interested in the pr that such Bidder di	ude, conspire, conniversity of the second refrain from be by agreement or collect or any other bidder, resider, or to secure oposed contract, and	oposal, that such p ye, or agree, direct idding, or submit usion, or communi or to fix any over any advantage aga that all statements irectly, submit this	ly or indirectly, with a sham bid and did n ication or conference head, profit or cost eainst Village of Ashvs contained in said Ps Proposal, or the cost	and not collusive, that said any bidder or person, that ot, in any manner, directly with any person, to fix the element of said bid price, or rille, Ohio, or any person roposal are true and further, intents thereof, or divulge tent thereof.
		_/	Jalu 1 B	
			1	FIANT
Ce	cribed before me this	80 D00	December	, 20 <u>15</u>
CNOTARY	PUBLIC IN AND F	OR		20
Auglaize	A Later and the second of	County, Ot	io	——————————————————————————————————————
My Commission e	xpires 30th	July	, 2	0_19_
(SEAL)	CHERYL GO Notary Public, St My Commission Ex	ate of Ohio		n #
	E	END OF SECTION	N 00 4519	

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# **SECTION 00 4529**

# PERSONAL PROPERTY TAX DISCLOSURE AFFIDAVIT

STATE OF	Ohio	
COUNTY OF	Auglaize	
I, Donald J.	Bergfeld	President
of the Peterson Construction Company		(Office or Title)
	(Company Name)	
first being duly sw administered and	vorn, do depose and state that it has awarded by Village of Astwill	nas submitted a competitive Bid for a Contract to be e, Ohio.
		ith any delinquent personal property taxes, penalties <a href="mailto:ray">ray</a> ], State of Ohio, except as herein stated:
(If none, so state.	If due, state amount due together	with assisted interest and penalty)
Further, affiant sa the Contract to be		affirmed under oath, shall be made a part of its Bid and
Furthermore, affia	•	
	struction Company	Signed:
Corporation or Bu	siness	
		Title: Donald J. Bergfeld, President
Subscribed and sv	vorn before me, a Notary Public,	this <u>11th</u> day of <u>December</u> , 20 <u>15</u>
Notary Public in a	nd (for	
Auglaize  My Commission e	County,	CHERYL GOETZ  Notary Public, State of Ohio  My Commission Expires 7-30-19
ivin Commission e	Apriles 20 20	(OCUT) WEDEN

**END OF SECTION 00 4529** 

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REGISTERED NO. R-1

AMOUNT \$ 13,534,075.80

# STATE OF OHIO COUNTY OF PICKAWAY VILLAGE OF ASHVILLE

# WASTEWATER SYSTEM SUBORDINATED REVENUE BOND, SERIES [SERIES]

The Village of Ashville (the "Issuer"), for value received, promises to pay to the State of Ohio (the "State") acting by and through the Ohio Water Development Authority (the "OWDA") and the Director of Environmental Protection of the State of Ohio (the "Director"), but solely from the sources and in the manner set forth in the Trust Agreement, dated as of February 25, 2016 (together with the Term Sheet incorporated therein, the "Agreement," which is attached hereto as Exhibit A and is incorporated herein in its entirety), among the Issuer, the OWDA and the Director, the principal amount (referred to in the Trust Agreement as the "Project Participation Principal Amount") of \$13,534,075.80 at the times and in the amounts specified in the Agreement, with interest on the outstanding principal amount payable at the rate or rates and on the dates specified in the Agreement and constituting a portion of the payments referred to in the Agreement as the "Semi-Annual Payments") until the principal amount is paid or provided for. The principal amount is subject to reduction under the Agreement's provisions for adjustment of Semi-Annual Payments, with consequent potential adjustment in the amounts of principal and interest payable on any payment date. Principal and interest are payable when due by check or draft mailed or wire transferred to or for the account of the State in accordance with the Agreement.

This Bond is issued for the purpose of paying a portion of the cost of acquisition, construction or equipping of facilities for or improvements to the Issuer's wastewater system described on the Term Sheet in the Agreement (the "Project"), under authority of, pursuant to and in full compliance with Section 133.08 of the Revised Code, and an ordinance or resolution duly passed by the legislative authority of the Issuer.

THIS BOND DOES NOT CONSTITUTE A GENERAL OBLIGATION OF THE ISSUER, AND THE GENERAL CREDIT AND TAXING POWER OF THE ISSUER ARE NOT PLEDGED, AND ITS GENERAL AND ORDINARY FUNDS ARE NOT OBLIGATED TO BE USED, FOR THE PAYMENT OF ALL OR ANY PART THEREOF OR THE INTEREST THEREON; AND THE STATE DOES NOT HAVE AND SHALL NOT HAVE ANY RIGHT TO HAVE ANY EXCISES OR TAXES LEVIED BY THE TAXING AUTHORITY OF ANY POLITICAL SUBDIVISION, INCLUDING THE ISSUER, FOR THE PAYMENT OF THE PRINCIPAL OF OR INTEREST ON THIS BOND.

This Bond is payable as to principal and interest solely from the revenues defined in the Agreement as the "Pledged Revenues" and is secured by the pledge of the Pledged Revenues under the Agreement on the subordinated basis set forth therein. Among other things, the Issuer, acting through its legislative authority, has covenanted in the Agreement that it will fix and revise the rates and charges for the products, services and facilities of the System (as defined therein) and collect and account for income and revenue therefrom to comply with the Agreement's requirements. Reference is hereby made to the Agreement for a more complete description of the nature and extent of the security for this Bond, the rights of the State and of the Issuer with respect to such security, and the terms and conditions upon which this Bond is, and is to be, issued and secured. To the extent and in the manner permitted by the terms of the Agreement, any covenant, condition or provision of the Agreement or any supplement thereto may be modified or amended, without necessity for notation hereon of reference thereto, by the Issuer by ordinance or resolution of its legislative authority and with the written consent of the State, documented as specified in the Agreement.

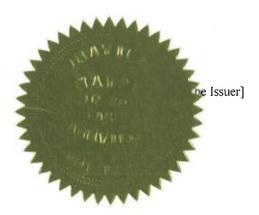
If an Event of Default, as defined in the Agreement, shall occur the State shall be entitled to institute any suit, action or proceeding at law or in equity to enforce any rights or remedies granted by the Agreement.

It is certified and recited that there have been performed and have happened in regular and due form, as required by law, all acts and conditions necessary to be done or performed by the Issuer or to have happened precedent to and in the issuing of this Bond in order to make it the legal, valid and binding special obligation of the Issuer; that payment in full for this Bond has been received in the form of the State's execution and delivery of the Agreement and incurrence of its obligations thereunder; and that this Bond does not exceed or violate any constitutional or statutory limitation.

IN WITNESS WHEREOF, the Issuer has caused this Bond to be executed by the Mayor of Ashville and the Village Administrator of Ashville of the Issuer, in the name and on behalf of the Issuer, and for the seal of the Issuer, or a facsimile thereof, to be affixed hereto, all as of February 25, 2016.

Charles K. Wise, Mayor

Franklin Christman, Village Administrator



# **CERTIFICATE OF AUTHENTICATION**

This Bond is one of the Bonds described in the Agreement referred to therein.

Date of Registration and Authentication: February 25, 2016

April D. Grube, Clerk/Fiscal Officer

Registrable and Payable at: The Office of the Clerk/Fiscal Officer Village of Ashville



# RESOLUTION 04-2016



# OF THE VILLAGE OF ASHVILLE

A RESOLUTION AUTHORIZING THE MAYOR OR VILLAGE ADMINISTRATOR TO EXECUTE AN ASSIGNMENT AGREEMENT WITH SOUTH CENTRAL POWER COMPANY FOR THE PURPOSE OF FURTHERING THE ASHVILLE INTERSECTION IMPROVEMENTS — STATE ROUTE 752 AND LONG STREET PROJECT (CT72N & CT73N).

WHEREAS, the Village of Ashville has considered the necessity of improving its street system so as to improve vehicular and pedestrian traffic flow and safety for the Village, and has identified a need to reconstruct, improve, and widen portions of State Route 752 and Long Street, commonly known as the Ashville Intersection Improvements – State Route 752 and Long Street Project (CT72N & CT73N); and

WHEREAS, in Resolution 5-2013 passed May 20, 2013 found in Exhibit A, Ashville Village Council declared its intention to appropriate permanent and temporary easements in and to premises for furtherance of this project.

WHEREAS, in order to complete the foregoing project it is necessary for South Central Power to relocate utility poles, install electric lines and accessory services on certain properties affected by the project and subject to pending appropriation proceedings.

Whereas, Ohio Revised Code Section 719.01 provides for the appropriation of land for street and other public purposes and Section 719.04 of the Ohio Revised Code provides for the passage of a resolution declaring the Village's intent to appropriate; and

Now, THEREFORE, BE IT RESOLVED by the Council of the Village of Ashville, Ohio that:

SECTION 1. The Mayor or Village Administrator is authorized to execute the Assignment Agreement to South Central Power found in Exhibit B.

SECTION 2. This Resolution shall be effective upon its adoption.

Offered by: Nelson R. Embrey

Seconded by: Brian M. Garvine

PASSED THIS 22<sup>nd</sup> DAY OF FEBRUARY, 2016

April D. Grube, Clerk-Fiscal Officer

APPROVED

Charles K. Wise, Mayor

CERTIFICATE OF RECORDING OFFICER

Prepared: 02/10/2016 Revised Date:

Review Date:

1 of 1 | Page

I, the undersigned, hereby certify, that the foregoing is a true and correct copy of the resolution adopted by the Village of Ashville Council held on 22<sup>nd</sup> day of February 2016, and that I am duly authorized to execute this certificate.

Clerk-Fiscal Officer

(Original signature of April D. Grube)



- 2. The Village of Ashville agrees to provide to South Central Power Company a partial or non-exclusive assignment of its easement rights, as best may be determined, under all temporary and permanent utility easement rights obtained through settlement or litigation of the Petition, for purposes of the Electrical Service Relocation and the on-going easement rights described in the Petition for the installation, maintenance and repair of electrical service facilities.
- 3. All rights and easements granted or to be granted by the Village of Ashville to South Central Power Company under this Assignment are intended to be free and clear of any rights or claims of the Owners other than Owners rights to use the property not inconsistent and with no impairment of the easement(s) granted to the Village of Ashville as a result of the resolution or disposition of the Petition..

Assignor and Assignee are executing this Assignment as of February \_\_\_\_\_, 2016.

ASSIGNOR:
The Village of Ashville, Ohio

Franklin Christman, Village
Administrator

APPROVED AS TO FORM:

By: Mark Landes, Village Solicitor

ASSIGNEE:
South Central Power Company

### ASSIGNMENT

WHEREAS, the Village of Ashville, Ohio, has determined that it is necessary and in the best interests of the public to reconstruct and upgrade the intersection of S.R. 752 and Long Street in Ashville, Ohio, and which will improve traffic circulation for the citizens of Ashville and which roads will be open to the public, without charge, at all times be used for public purposes (the "Project");

WHEREAS, Council of the Village of Ashville passed Resolution No. 5-2013 declaring the necessity and its intention to appropriate real property for public use and the purpose of roadway construction, reconstruction, installation, replacement, repair, upgrading, maintenance and improvement of S.R. 752 and Long Street, Ashville, Ohio, and directing that the Law Director file a Petition to appropriate the real property and assess the compensation to be paid for such real property;

WHEREAS, the Village of Ashville now seeks to acquire title in certain real property including rights of way and temporary easement rights for the purpose of relocating, installing, maintaining and repairing electrical service facilities (the "Electrical Service Relocation") made necessary by improving the public roadways as aforesaid;

WHEREAS, the Village of Ashville has filed a Petition in the Court of Common Pleas of Pickaway County, Ohio, Case No. 2015CI0258 ("Petition") seeking to appropriate for public use, pursuant to sections 719.01, 719.02 and 163.01 et. seq. of the Ohio revised code, an electric line easement (herein the "Interests") on, along and/or across certain real property located in Pickaway County, and known as 14198 Ashville Pike (Long Street), Harrison Township, Pickaway County, Ashville, Ohio, Parcel Nos. 1200010010606 and 1200010010401 (the "Property"), for the purpose of performing and completing the Electrical Service Relocation in furtherance of the Project;

WHEREAS, Walter and Margie Hardbarger (collectively the "Owners") are the titled owners of the Property under a Deed filed in the Pickaway County Recorder's Office identified as Vol. 278, Page 580-582 and the Village of Ashville has provided notice to the Hardbargers in compliance with Section 163.04 of the Ohio Revised Code, attempted to reach an agreement as to the terms and conditions of the conveyance of the Property as required by Ohio Revised Code Section 163.04, but a mutual agreement regarding compensation cannot be obtained;

WHEREAS, the Village of Ashville by independent appraiser has determined the value of the Property to be appropriated to be \$11,250.00 and has deposited that amount with the Pickaway County Clerk of Court with the Petition;

WHEREAS, pursuant to R.C. 163.06(B), the Village of Ashville is entitled to take immediate possession of and enter upon the Property;

WHEREAS, in furtherance of the Project, South Central Power Company, as the owner and operator of the existing electrical service facilities and rights in the area of the Project, has agreed to complete the Electrical Service Relocation, including relocating utility poles and installing electric lines and accessory services on the Property; and

WHEREFORE, in furtherance of the Project, and pursuant to the rights presently held by the Village of Ashville ("Assignor") under the Petition, the Village of Ashville and South Central Power Company ("Assignee") agree as follows:

1. The Village of Ashville, pursuant to its right under R.C. 163.06(B) to take immediate possession of the Property, hereby grants and assigns to South Central Power Company the right of access and license to enter upon the Property to perform and complete the Electrical Service Relocation, for furtherance of the Project.

# OHIO PUBLIC EMPLOYEES DEFERRED COMPENSATION PROGRAM Resolution

# RESOLUTION

Adoption of a Plan under the Program by Eligible Employer
This Resolution has been approved as to form by the Ohio Attorney General

A RESOLUTION adopting a Plan under the Ohio Public Employees Deferred Compensation Program administered by the Ohio Public Employees Deferred Compensation Board for participation by "eligible employees" of the
WHEREAS, Ohio Revised Code Section 148 {the "Enabling Statute"} creates the Ohio Public Employees Deferred Compensation Board {the "Board"} and establishes the Ohio Public Employees Deferred Compensation Program {the "Program"} (A copy of the uniform Plan Document for the Program has been provided to the appropriate officer(s) of the
WHEREAS, the is an employer of "Eligible Employee(s)" (as defined by Ohio Revised Code Section 148.01(A)(1)), and thereby may adopt a Plan under the Program; and
WHEREAS, the desires to or is required to adopt a Plan under the Program for participation by "eligible employees".
NOW THEREFORE, the Governing Body of the hereby resolves as follows:
The Village of Ashville hereby adopts a Plan under the Program, and shall properly contract with any Eligible Employee who desires to participate in the Plan. The Village of Ashville 's Plan shall be the uniform Plan as promulgated by and as amended from time to time by the Board.
The Board is hereby authorized to administer the Plan under the Program, and to do all things necessary or proper for the administration of the Plan, consistent with the Enabling Statutes and all the Rules and Regulations promulgated by the Board, whether by the Ohio Administrative Code or otherwise, and consistent with the Adoption Agreement executed by the
The Fiscal Officer (title of individual who will be the Responsible Official for the plan) is hereby appointed the Responsible Official and is authorized and directed by the Governing Body to execute the Adoption Agreement.
Consistent with the Adoption Agreement and the Rules and Regulations promulgated by the Board, the proper officials, officers, employees, and agents of thevillage of Ashville are authorized to provide the Board with any information it may properly require for the administration of the Plan under the Program.
ADOPTED at a meeting of the Governing Body on the date written below, and duly executed.
March 7, 2016  Date of Resolution  March 9, 2016
Member of Governing Body Signature Date
Mayor
Title or Position  March 9, 2016
March 9, 2016  Withess  Date



# RESOLUTION 06-2016

# OF THE VILLAGE OF ASHVILLE



A RESOLUTION AUTHORIZING THE MAYOR OR VILLAGE ADMINISTRATOR TO SUBMIT AN APPLICATION (S) FOR OHIO DEPARTMENT OF DEVELOPMENT SMALL CITIES COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FOR FY2016.

WHEREAS, the Village of Ashville, Ohio is planning to make improvements to areas of the Village of Ashville that meet the Low and Moderate Income (LMI) requirements,

WHEREAS, the improvement herein above described is considered to be a priority need for the community,

NOW, AND THEREFORE BE IT ORDAINED BY THE VILLAGE COUNCIL, VILLAGE OF ASHVILLE, PICKAWAY COUNTY, STATE OF OHIO THAT:

# **SECTION ONE**

The Mayor or Village Administrator is hereby authorized to submit an application to the Pickaway County Board of Commissioner for (CDBG) funding. That funding will be for one (1) projects:

Priority One: Village of Ashville Long Street & State Route 316 Sidewalk Improvement Project

# **SECTION TWO**

The Council of Ashville will limit the expenditure for its portion of this project to \$25,000.

# **SECTION THREE**

Therefore, this resolution will take affect at the earliest time allowed by law.

Offered by: Nelson R. Embrey

Seconded by: Todd M. Henson

PASSED THIS 18th DAY OF APRIL, 2016

April D. Grube, Clerk-Fiscal Officer	DATE: 4/9/16
Charles K. Wise Mayor	DATE: 18APR 2016

		* CERTIFICATE OF RECORDING	G OFFICER	
Prepared: Revised Date: Review Date:	03/24/2015	I, the undersigned, hereby certify, that the foreg copy of the resolution adopted by the Village of As day of April 2016, and that I am duly authorized to	hville Council held on 18 <sup>th</sup>	
1 of 1   Page	;	6 1 1 6 6	Clerk-Fiscal Officer	
		(Original signature of April D. Grube)	(TITLE)	



# **RESOLUTION 07-2016**

# OF THE VILLAGE OF ASHVILLE



A RESOLUTION TO PROVIDE A SUMMER STUDENT WORKS PROGRAM (SSWP)

WHEREAS, the Council of Ashville annually appropriates by ordinance funds to cover the expenses and obligations of Ashville,

WHEREAS, the Council of Ashville approves the position and range of staff to be employed by Ashville,

NOW, THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE VILLAGE OF ASHVILLE, OHIO:

Section One: that in 2016 Ashville will have a Student Works Program funded from Lands and Buildings 1000-730-190 Salaries, 1000-730-211 OPERS, and 1000-730-212 Medicare,

Section Two: this Resolution will allow for funding of a Student Works Program from June through August. The number of students will be from two (2) to four (4) students with an average of twenty (20) hours of work per week per student. The expenditure cannot exceed Ordinance 2014-02 Appropriation for 1000-730-190 Salaries, 1000-730-211 OPERS, and 1000-730-212 Medicare.

# **SECTION THREE:**

This Resolution will authorize up to twenty-nine (29) hours per week for each individual in the Summer Student Works Program.

### **SECTION FOUR:**

Therefore, this resolution will take affect at the earliest time allowed by law.

Offered by:

Todd M. Henson

Seconded by: R. David Rainey

PASSED THIS 2 <sup>nd</sup> DAY OF MAY, 2016	
ATTEST:	DATE: 5/3/16
April D. Grube, Clerk-Fiscal Officer	
APPROVED:	
(daily) W	DATE: 03 Alag LO
Charles K Wise Mayor	

	01/01/2016	п
Prepared:	04/01/2016	
reparea.	0-1/01/2010	

Revised Date: Review Date:

1 of 1 | Page

I, the undersigned, hereby certify, that the foregoing is a true and correct copy of the resolution adopted by the Village of Ashville Council held on 2<sup>nd</sup> day of May 2016, and that I am duly authorized to execute this certificate.

CERTIFICATE OF RECORDING OFFICER

Clerk-Fiscal Officer

(Original signature of April D. Grube)





# **RESOLUTION 08-2016**

# OF THE VILLAGE OF ASHVILLE



RESOLUTION OF THE VILLAGE OF ASHVILLE AUTHORIZING THE PAYMENT TO THE OHIO WATER **PROCESSING** DEVELOPMENT AUTHORITY A **DECLARING AN EMERGENCY.** 

WHEREAS, the Village of Ashville has passed Ordinance 2016-01 to obtain funding for the Water Resource Recovery Facility from the Water Pollution Control Loan Fund of the State of Ohio:

WHEREAS, the loan will be for financial assistance be repaid to the WPCLF over a period of thirty (30) years; and

Now, Therefore, BE IT RESOLVED by the Village Council of Ashville (the "Legislative Authority") of the Village of Ashville:

Section One: The payment of \$48,551, Exhibit A, is authorized to complete the intent of Ordinance 2016-01 sections one through eight.

SECTION Two: Payment will be out of Fund Account 5201-850-790-0000.

Section Three: That this resolution is hereby declared to be an emergency measure necessary for the preservation of the public peace, health and safety of the Village and its inhabitants for the reason that there exists an imperative necessity for the earliest passage of this resolution to meet the fiscal obligations of the Village and will go into effect immediately upon its passage by Council.

Therefore, this resolution will take effect upon passage.

Offered by:

Nelson R. Embrey

Seconded by: Todd M. Henson

PASSED THIS 18th DAY OF APRIL, 2016

April D. Grube, Clerk-Fiscal Officer

APPROVED:

ATTEST:

DATE: 18 APR 2016

Charles K. Wise, Mayor

### **CERTIFICATE OF RECORDING OFFICER**

Prepared:

04/12/2016

Revised Date: Review Date:

1 of 1 | Page

I, the undersigned, hereby certify, that the foregoing is a true and correct copy of the resolution adopted by the Village of Ashville Council held on 18th day of April 2016, and that I am duly authorized to execute this certificate.

(Original signature of April D. Grube)

Clerk-Fiscal Officer



# Morld's Ol

# **RESOLUTION 09-2016**

# OF THE VILLAGE OF ASHVILLE



A RESOLUTION AMENDING ORDINANCE 2016-05 THE 2016 PERMANENT APPROPRIATIONS ORDINANCE INCREASING FUND 5702-543-560-5003 - SEWER IMPROVEMENT TO REFLECT LOAN PROCEEDS PROCESSED BY OWDA IN THE AMOUNT OF \$13,871,722.75 FOR COSTS INCURRED IN THE CONSTRUCTION OF THE NEW WATER RESOURCE RECOVERY FACILITY.

WHEREAS, THE COUNCIL OF ASHVILLE ANNUALLY APPROPRIATES BY ORDINANCE FUNDS TO COVER THE EXPENSES AND OBLIGATIONS OF ASHVILLE,

NOW, THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE VILLAGE OF ASHVILLE, OHIO:

SECTION ONE: THAT A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$13,871,722.75 IS MADE TO FUND 5702-543-560-5003 - SEWER IMPROVEMENT.

SECTION TWO: THAT THIS RESOLUTION SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW.

OFFERED BY:

NELSON R. EMBREY

SECONDED BY:

RANDY S. LOVELESS

PASSED THIS 2<sup>ND</sup> DAY OF MAY, 2016

ATTEST: Duly	DATE: 53/10
APRI GRUBE CLERK-FISCAL OFFICER	
CHARLES K. WISE, MAYOR	DATE: 03 MAY 16

Prepared: **Revised Date:** 

Review Date:

05/02/2016

1 of 1 | Page

I, the undersigned, hereby certify, that the foregoing is a true and correct copy of the resolution adopted by the Village of Ashville Council held on 2<sup>nd</sup> day of May 2016, and that I am duly authorized to execute this certificate.

**CERTIFICATE OF RECORDING OFFICER** 

(Original signature of April D. Grube)

Clerk-Fiscal Officer





# **RESOLUTION 10-2016**

# OF THE VILLAGE OF ASHVILLE



# A RESOLUTION TO INCREASE THE CREDIT LIMIT ON THE VILLAGE OF ASHVILLE VISA CREDIT CARD ISSUED BY VINTON COUNTY NATIONAL BANK TO \$5000

**WHEREAS,** the Council of the Village of Ashville, Ohio monitors the finances of the village and the financial decisions of the Fiscal Officer.

WHEREAS, the Council of the Village of Ashville, Ohio has found it prudent to increase the Credit Limit of the current credit card issued by Vinton County Nation Bank.

NOW, THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE VILLAGE OF ASHVILLE, OHIO:

**SECTION ONE:** That the Clerk-Fiscal Officer is authorized to request a Credit Limit increase on the VISA credit card issued by Vinton County National Bank.

**SECTION Two:** The Credit Limit for the VISA credit card issued by Vinton County National Bank is not to exceed \$5000.00.

Therefore, this resolution will take effect at the earliest time allowed by law.

Offered by: Seconded by:

PASSED THIS 16<sup>TH</sup> DAY OF MAY, 2016.

April D. Grube, Clerk-Fiscal Officer

APPROVED:

Charles K. Wise, Mayor

DATE: 5/16/16

DATE: 16 MAY 16

kwiktag\* 105 833 756

### **CERTIFICATE OF RECORDING OFFICER**

Prepared: Revised Date: 05/13/2016

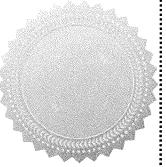
Review Date:

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I, the undersigned, hereby certify, that the foregoing is a true and correct copy of the resolution adopted by the Village of Ashville Council held on 16<sup>th</sup> day of May, 2016, and that I am duly authorized to execute this certificate.

Clerk-Fiscal Officer

(Original signature of April D. Grube)





# **RESOLUTION 11-2016**

# OF THE VILLAGE OF ASHVILLE



A RESOLUTION AUTHORIZING THE MAYOR OR VILLAGE ADMINISTRATOR TO SUBMIT AN APPLICATION (S) FOR OHIO **DEPARTMENT OF DEVELOPMENT SMALL CITIES COMMUNITY** DEVELOPMENT BLOCK GRANT (CDBG) FOR FY2016.

WHEREAS, the Village of Ashville, Ohio is planning to make improvements to areas of the Village of Ashville that meet the Low and Moderate Income (LMI) requirements,

WHEREAS, the improvement herein above described is considered to be a priority need for the community,

NOW, AND THEREFORE BE IT ORDAINED BY THE VILLAGE COUNCIL, VILLAGE OF ASHVILLE, PICKAWAY COUNTY, STATE OF OHIO THAT:

### **SECTION ONE**

The Mayor or Village Administrator is hereby authorized to submit an application to the Pickaway County Board of Commissioner for (CDBG) funding. That funding will be for one (1) additional project:

Priority Two: Resurfacing Center Alley between Madison and West Main Street.

# **SECTION TWO**

The Council of Ashville will limit the expenditure for its portion of this project to \$9,000.

# **SECTION THREE**

Therefore, this resolution will take affect at the earliest time allowed by law.

Offered by:

Nelson R. Embrey

Seconded by: Todd M. Henson

PASSED THIS 16th DAY OF MAY, 2016

ATTEST:	DATE: 5/6/16
April D. Grube, Clerk-Fiscal Officer	
APPROVED:	
Cont Non	DATE: 16 My 16
Charles K. Wise, Mayor	

**CERTIFICATE OF RECORDING OFFICER** I, the undersigned, hereby certify, that the foregoing is a true and correct

Prepared:

Review Date:

05/16/2015

**Revised Date:** 

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copy of the resolution adopted by the Village of Ashville Council held on 16th

day of May 2016, and that I am duly authorized to execute this certificate.

(Original signature of April D. Grube)

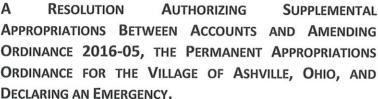
Clerk-Fiscal Officer





# **RESOLUTION 12-2016**

# OF THE VILLAGE OF ASHVILLE





WHEREAS, the Council of the Village of Ashville annually appropriates by ordinance funds to cover the expenses and obligations of the Village; and it becomes necessary on occasion to amend those appropriations,

NOW, THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE VILLAGE OF **ASHVILLE, OHIO:** 

SECTION ONE: that the following supplemental appropriations are made in the indicated Fund:

Transfer to Fund:

Transfer from Fund:

Description	Number	Amount	Description	Number
Professional and	9901-790-340-0000	\$10,000.00	Contingencies	1000-930-930-0000
Technical Services			Market Control of the	

Total \$10,000.00

SECTION ONE: That this resolution is hereby declared to be an emergency measure necessary for the preservation of the public peace, health and safety of the Village and its inhabitants for the reason that there exists an imperative necessity for the earliest passage of this resolution to meet the fiscal obligations of the Village and will go into effect immediately upon its passage by Council.

Therefore, this resolution will take effect upon passage.

Offered by:

Nelson R. Embrey

Seconded by: Randy S. Loveless

PASSED THIS 25th DAY OF JULY, 2016

April D. Grube, Clerk-Fiscal Officer	DATE: 7/24/16
APPROVED:  Charles K. Wise, Mayor	DATE: 27/JUI (160

(Original signature of April D. Grube)

Prepared:

06/10/2016

Revised Date: Review Date:

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**CERTIFICATE OF RECORDING OFFICER** 

I, the undersigned, hereby certify, that the foregoing is a true and correct copy of the resolution adopted by the Village of Ashville Council held on 25th day of July 2016, and that I am duly authorized to execute this certificate.

Clerk-Fiscal Officer